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# MEMON ALAM

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Volume No. 56 Issue No. 666

## *Necessities of Life & Memon Community*







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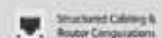
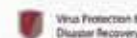


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### MISSION OF WMO

The Mission of WMO is to act as the central Memon organisation representing the Memon Community throughout the world and to promote the advancement, upliftment, unity, welfare and well-being of Memons in the world, in all aspects of life and at all times in accordance with and under the guidance of Islamic principles.

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# Necessities of Life

وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَاهُمْ فِي الْبَرِّ وَالْبَحْرِ وَرَزَقْنَاهُمْ مِّنَ  
الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَى كَثِيرٍ مِّمَّنْ خَلَقْنَا تَفْضِيلًا ﴿٧٠﴾

And We have certainly honored the children of Adam and carried them on the land and sea and provided for them of the good things and preferred them over much of what We have created, with [definite] preference. (Surat al-Israa, 17:70)

Allah SWT, in the Holy Quran emphasises that the foremost need of human beings is respect rather than anything else in the world. But in this physical world there is a huge list of other human necessities such as Food Shelter, clothing, various electronic items of daily use and also basic standard of living. Sometimes needs are right intermixed. The coincidence is that the most influential, powerful and rich families of Pakistan belong to the Memon Community but at same time there are huge number of Memon families who are living below poverty line. This is a very grave issue and the community leaders need to implement all the goals that are set to empower the community and improve the standard of living of the Memon community as a whole.

There are several Memon Organisations and Jamats working for the betterment of the community but the hub of problem is still concentrated.

World Memon Organisation WMO is striving for more than a decade now to unite, uphold & uplift the community. Major projects of Census, Rehabilitation and Education for all are in progress. But a lot more is required to achieve the desired destination.

Besides the materialistic needs, the community needs counseling in different arenas of life. The vision and realistic expectations contradict every day when at the end of the day the statistics of problem do not change. Fiascos are part and parcel of this treasure debacle called life, but the dream of providing the basic necessities of life to the Community yet seems to be an unachievable target.

The need of the time is to realize our responsibilities as individuals and work dynamically for the progress, development and growth of not only ourselves, but the entire community. Islam lays importance on analyzing the needs of the poor and helping the needy.

وَفِي أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ وَالْمَحْرُومِ ﴿١٩﴾

“And in their wealth there is acknowledged right for the needy & destitute.”(Quran 51: 19)

As Zakat is the 3rd pillar of Islam we can understand the importance of Individual's role in the society. According to a Hadith (SAW),

“Worship Allah, and never associate any thing with Him, establish Sal`at, pay the zakat and strengthen this ties of kinship. (Al-Bukhari and Muslim)”

It is ideal that the state should play wise role in planning and providing rights to the citizens. But we are not living in an ideal state.

Hence, our roles have increased; we have to play our part. Social justice does not prevail in our society, insecurity has increased due to political strains but the need of the time is to plan to act to come out of these abyss of chaos.

A lot of struggle is required to attain the goals and fulfill our dreams of prosperity and betterment. The necessities of life have changed with the human progress, in all walks of life. The human's will to approach new endeavors will never cease.

**"All our dreams can come true if we have the courage to pursue them"**

**Walt Disney**

As from the evolution when men felt hungry, he started hunting, lead him to seek for shelter at the time of necessity the human mind becomes more imaginative, creative and quick. In this age of science where the human is combating unusual situations of terror and deadly weapon some basic necessities still remain the same.

There are new necessities arising in the form of new challenges. As a community we need to meet up the needs of our own community and find out better workable solutions and formulate new plans to combat different existing problems. We need to become bold, zealous and eager enough to fulfil our needs. Necessity can be a blessing in disguise and we would be able to invent new great methods, which would become great theories of revolution and could be followed by any other community as a role model.

Necessity is the mother of Invention. Nothing is Impossible; if a man wants to achieve he can; provided he puts in labour and sincere effort. Where there is a will there is a way. Constant efforts can bear fruits.

The main principle, aims and objectives of World Memon Organisation as stated in the constitution are:-

**7.1 to make co-ordinated and concerted efforts to resolve the economical, educational, social, cultural, health, rehabilitation and all other issues faced by the Community.**

**7.7 to carry out such projects that will promote, advances and uplift the general welfare and well-being of the community.**

At WMO Pakistan chapter, several welfare activities are in progress which include Rehabilitation Scheme, Education for All, Higher Education Scholarships, Micro Finance Scheme and Rozgar Scheme. Some major projects of WMO are Memon Industrial & Technical Institute (MITI), Monthly Memon Alam Magazine, Karachi Memon Students Organisation (KMSO) and Memon Census. Youth Wing and Ladies Wing are playing their roles by working in their domain and serving the community by the potential they are blessed with by Almighty Allah, SWT.A new project of Endowment fund will soon be serving the community students who do not fall under zakat criteria.

WMO, Alhamdulillah has achieved a lot but there is much more to achieve and for this purpose, you can support us, by contributing generously.

We, the Memon Alam team, also look forward for your positive feedback and suggestions for improvement. Let us hope and strive for a better community and a better world.

**Pir Muhammad A. Kaliya**  
Chief Editor



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# The Most Important Necessities of Life

Life is a treasure box and a blessed debacle of Almighty Allah. The tragedy of life is that most of us are just spending our lives not living or leading it. This article is not a ROCKET SCIENCE but after reading this you will feel the empathy. This article is meant for everyone of you, either you are a housewife managing your home, an employee, employer, student, father, mother, sister, daughter, son, brother, a teacher, mentor, so on and so forth, or whatever role you are playing in life, you are your own boss that is what you need to remember. FOCUS on tips and simple points that are discussed and you will realize that most of your problems will resolve. Just remember to keep your Faith strong.

***“Any Individual can be in time, what he earnestly desires to be, if, he but sets his face steadfastly in the direction of that one thing and bring all his powers to bear upon its attainment”.***

**J. Herman Randall**

In this article the idea is to present a different concept of Necessities of life, and it is solely the writer's perspective. You have the right to agree or disagree with the point of view. The dictionary defines **“Necessities of Life”**, as things that humans cannot live without and the lack of which can lead to death. These are termed as basic needs and they are food, water, shelter and clothing and lack of these things can lead to death.

But, the BIG question that arises in the writer's mind is, Are these the basic needs for human beings who are termed as the “Lord of the Creation” and the superior among all the creations?

For the author these are not the basic needs of the humans, the list of basic needs is limitless. The theories and thesaurus may differentiate between needs, necessities, wants, luxuries, rights and other so many similar words but the basic human needs of all the human beings are universal.

As, according to the dictionary

need means that you would be better off if you get it and necessity means that one should have it to function properly. There is a difference between needs and rights but they can be interchangeably used in common man's language. Needs become rights when they are recognized as imperatives for protection and quality of life and are established as obligations through human rights instruments

There are some need based human rights, the list of technical terms is a long one.

All humans share the same feelings, all need social justice, respect, family, love, care, cuddling, good education, food, clothing, entertainment, success, mentoring, guidance, career, peace of mind, luxuries, the need to express and the right to freedom of speech and expression, the freedom of the individual, one's right to own property and equality of opportunity. The only point that is worth remembering here is that while exercising these rights no one else must be harmed, physically, ethically or emotionally.

Ideally the state must provide it the basic needs to all the citizens, a detailed write up about the concept of Social security as defined by Islam and practiced by great Muslims leaders in the golden era of Islam, can be referred to this issue of Memon Alam.

The bitter reality of life is that in this real world justice and equality is not seen. Islamic Ideology is the right path to follow as true believers and Islamic Ideology is another name for permanent and inviolable principles as elaborated in the Holy Quran as guided by Allah SWT as a complete code of life, presented to the world in the form of Islam and revealed to the last Prophet of Allah, Hazrat Muhammad (S.A.W).

What is required is to understand and realize our responsibilities as individuals.

The most important necessity of life is Understanding Life and religion and to have a purpose of life.

## Purpose of Life.

The Holy Quran defines purpose of Life as.

***“And I (Allah) created not the jinn and mankind then except that they should worship me (Alone).” (Al Quran).***

Now when we know that we are here for a reason then doesn't it become our top most priority to find out our purpose of life?

Here is a solution to find out the purpose of your life (but this will require a lot of time and patience).

***“The purpose of life is to live it, to taste experience to the utmost, to reach out eagerly and without fear for newer and richer experience.” -***

**Eleanor Roosevelt.**

Write on a sheet of paper or in a word document a list of things that come to your mind when you ask yourself “What is my purpose?” Keep writing till you find an answer that you strongly feel about and cannot think of anything else as your purpose after that answer.

The stronger you feel about something the higher is the chance that is your purpose or your role in this big divine machine we call the world.

***“Happiness is the meaning and the purpose of life, the whole aim and end of human existence.”***

**Aristotle**

Was there any answer that came up from within your mind, heart or soul? If yes did it feel right? There are millions of questions regarding our purpose of life and no one but the person living that particular life can come up with the right answer.

But the question again arises is that only your happiness is enough for you or the happiness of people around you is also equally important. This then adds a lot of new needs and dimension to the thought process as we are living in this world and we cannot live alone. We are accountable to all our acts when people around you are suffering and are deprived of even the basic necessities of life. You owe a lot



to your fellow beings as well, if the attitude that you hold towards them is not just then as collectively if social justice doesn't prevail in the society you must not complain.

## Respect

The most important need of humans is that they all deserve respect, as the Holy Quran narrates.

*And Verily we have made children of Adam deserving of respect. (Al Quran).*

## Empathy

Empathy is also one of the most important needs of life, empathy is the feeling that connects all the human beings, empathy can be used to describe a wide range of experiences. Emotion researchers generally define empathy as the ability to sense other people's emotions, coupled with the ability to imagine what someone else might be thinking or feeling. The argument is that if a man is provided with the best shelter, food, clothing and water will he be the most happiest person?

The answer of course is NO, Money cannot buy everything in this world.

In the end, let's conclude some very important universal needs of human beings, and the practices that can make this world a better place to live.

*All I ever wanted was to reach out and touch another human being not just with my hands but with my heart." Tahereh Mafi, Shatter Me*

## Utilize your time and passion

*"There is no end. There is no beginning. There is only the*

*infinite passion of life. Federico Fellini*

## Realize your importance as an individual

The moment you realize how important you are as an individual the next moment you will discover your role and reason for your existence in this world.

*We must have faith in ourselves and what we can accomplish. Then we can pass on the feeling of empowerment, enriching our lives and the lives of others as well". Ralph Waldo Emerson*

## Living for others

Happiness does not only lie on how satisfied you are and what you have achieved in life but the real happiness is brought by your virtues and the role you play in other people's life. The joy that you create for others in life is your real investment in life.

The will of doing something comes from within. You are the only one in the world who could enrich your soul in the light of divine guidance. Your behavior with others signifies your attitude. Be kind to all the people around you and in turn you will get kindness in return. You can give a smile as a gift to everyone around you. Initiate in greeting people around you with a smile without any discrimination of their status and feel the power of smile.

*Good behavior is key towards Jannah. (Al Hadith).*

Islam lays

importance on simple principles of life that have far reached effect.

*"And (as for) those who believe and do good, we will most certainly do away with their evil deeds and we will most certainly reward them the best of what they did (29:7) Al Quran*

## Don't follow and trust blindly

The tragedy of the times is that life has become an instrument in the hands of people who are controlling the situation through weapons. Masjids are not safe to go for prayers. We, as individuals can play our role by taking out all the negative feelings of caste colors and creed from our minds. We have become slaves of media propagation. Media is exploiting the situation and exaggerating on issues that are not important at all. On one hand media is showing a chaotic picture of the society and on the other hand it is dramatizing unnecessary feelings by creating a dream world for the viewers. If you want to succeed in life and focus on the right thing you have to choose the right path and listen and read the and focus on real aspects of life.

## Realize the beauty of human relations

A lot of time is wasted on media and social media every day instead of doing any positive or beneficial act.

People justify that media is entertainment and keeps them posted with the right information. But if you realize the pros and cons, you would come to the conclusion that it is a sheer waste of productive time. A lot could be done in that precious time.

Whatever role you have in life, whether you are men or women. You all have relationships to manage, media, games technology have taken away the beauty of sweetness of relationships from our lives.

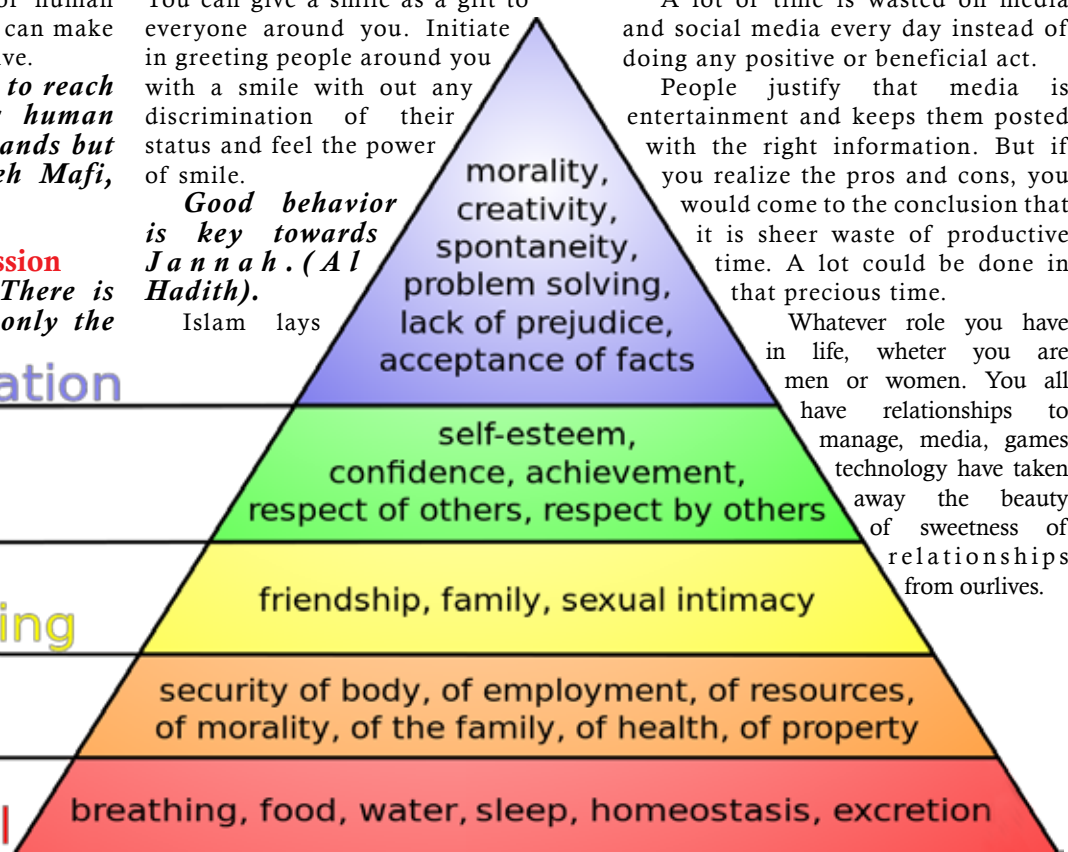
## Self-actualization

## Esteem

## Love/Belonging

## Safety

## Physiological



An interpretation of Maslow's hierarchy of needs, represented as a pyramid with the more basic needs at the bottom.

## Advertisement are not always Correct

Advertisements are also one of the factor that are not letting you focus on the right things in life. They astray your attention towards a glamorized world. They divert you to new brands and pay more for nothing. They are creating a un realistic competition in life that is truly unnecessary. You need to think over again if you are also a victim of this disease. Living in a society where there are people dying of lack of basic facilities, just think if it suits you to spend lavishly on food that you can live without and stop being status and brand conscious. It is really important to think that how much we are paying to the western Chains and supporting them rather than improving on our own brands and creating our own brands for the world.

## Creativity and Improvisation

Creativity and Improvisation are equally necessary for individuals. If we would not think to improve our conditions of life no one would come and taken us out from these abbys of dependence. We all can think and do and play our roles from how.

*If you think you can, you can-  
And if you think you cant.  
You're right.*

*Mary kay Ash.*

Only those people can bring revolutions in their own and others life who think they can. In these crucial times, we are facing as a nation some new inputs and outputs have become necessary. Only your desire to change must be greater than your desire to remain the same.

## Focus and Vision

It is very important to focus on the right things in life and have a clear vision too. As life is one way route, you travel it once, so try to act in a way that when you look back you feel accomplished and when you look forward you have a clear path.

One of the most important necessity is that you have to manage your priorities in life. Once they are managed you will not only save time but also will be on the track of success.

## Failures and Challenges are important Accept them

Failures and challenges come in life they make you stronger. Your unshaken faith helps to stand firm in difficult circumstance you must remember that ALLAH SWT is the foremost Authority.

## Do not over think, avoid Indecisiveness and Replan Strategies.

Life becomes much easier if we accept a lot of bitter realities of life. There are several occessions where you have to redo your planning when sudden accidents completely change the circumstances. It is that point in life when you are tested with your patience. Time passes either its good or bad but it is up to you that you make it an opportunity for yourself or waste it in over thinking and indecisiveness. Contingency planning is a very effective strategy to overcome a lot of difficult times in life.

## Keep away from Negative feelings/Positive attitude

*Declare your jihad (the greater struggle) on thirteen enemies. The ones (twelve) you cannot see – egoism, arrogance, conceit, selfishness, greed, lust, intolerance, anger, lying, cheating, gossiping and slandering. If you can master and destroy them, then you will be ready to fight the enemy you can see.”*

*Imam al-Ghazali*

## Think Success

*“The good news is that the moment you decide that what you know is more important than what you have been taught to believe, you will have shifted gears in your quest for abundance. Success comes from within, not from without.”*

*Ralph Waldo Emerson*

Mind is more powerful than we think.it manages all are resources and it plays a very important part in making us successful in any task or challenges we face. Mind is also the place where everything is created first before it takes form in the world.

You want to believe in all this and if you want to make your mind strong and positive so it can help you live a happy and successful life.

### Be grateful

The following quotes well define gratitude.

*When you are grateful - when you can see what you have - you unlock blessings to flow in your life.*

*Suze Orman*

*“Be thankful for what you have; you’ll end up having more. If you concentrate on what you don’t have, you will never, ever*

*have enough”*

*Oprah Winfrey*

So how have you been introduced to the power of Appreciation an gratitude in your life?

### Overall Personal Development

Overall personal development is very important,the point to remember is that you have to accept challengs everyday,learn and implement, new theories and accept them ,improve your self awareness and self knowledge, as the world is moving very fast.In this era of techonology,the watch and clocks are still the same but smart phones are modernising and technology is turning the world in to a global village through the modern ways of communication.

The author has tried to compile few attitudes, ideas, thoughts, quotes and success theories that could not be termed as need in your point of view but it's a small effort to make you re think on few ideas that may not be new to you but from a bit different way of making you realized needs of the time. A hope that these few lines would help you to develop a perspective.This is just a hope, as Every night we go to bed without any assurance of being alive but still we set the alarm to wake up. Its just a wish that this article could add some substance to your life and assist you towards a path of a successful life which would in turn impact the whole world. As the author believes that Acquiring knowledge and experience brings its own rewards and sharing knowledge and experience with others bring extraordinary larger sets of rewards.

*“The most beautiful people we have known are those who have known defeat, known suffering, known struggle, known loss, and have found their way out of the depths. These persons have an appreciation, a sensitivity, and an understanding of life that fills them with compassion, gentleness, and a deep loving concern. Beautiful people do not just happen.”*

*Elisabeth Kübler-Ross*

Good companions, best books, best friends positive attitude are equally “Necessary” for life.

Remember even the small changes in a daily routine can create incredible ripple effectts that expands our visions of what is possible. As vision without action is a day dream and action without visoin is a nightmare.

*All the so-called “secrets of success” will not work unless you do. Anonymous*

Always seek help from ALLAH (SWT) and you will be guided.



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# WMO & BASIC NECESSITIES

## World Memon Organization (Pakistan Chapter ) striving for the Necessities of the Community



The role of WMO in providing the basic Necessities to the community is remarkable. In serving the community for more than a decade, WMO has achieved some goals and is striving for the better future of the community. As the readership of MemonAlam is increasing and some readers are not actually aware of WMO and services that are being provided to the community. We are giving an overview and introduction of the World Memon Organization. In future issue we will exclusively elaborate different sectors in detail Insha Allah. The Aim, and objectives of WMO signify the far sightedness of its founder members and all the existing members are supporting and striving for the goals, aims and objectives. It's just not an organization but a dire need of the Memon Community. The dreams to unite uphold and uplift the Community is the motto of WMO. This article is about the Introduction, aims and objectives and activities of WMO.

### PRINCIPAL AIMS & OBJECTIVES OF WMO.

To make coordinated and concerted efforts to resolve the economical, educational, social, cultural, medical, rehabilitation and all other problems faced by the Memon community; to foster better community relations between all religious, social, ethnic and national groups for the good of society as a whole; to work for the alleviation of poverty in the Memon Community and to improve the quality and standard of livings of the people; to protect maintain and promote the culture, language and dignity of Memons;.

To promote unity, understanding and tolerance amongst the Memon Community,

To promote and recognize the status of women by providing them with employment, education and training in order to enable them to participate more fully in the development of the society;

To work for the welfare of orphans, the destitute and other needy persons.

The World Memon Organization (WMO) has been formed as an international umbrella organization in order to unite Memon organization, corporate bodies, association, Jamats and individuals, The purpose of the WMO is to act as the central Memon organization representing the entire Memon community throughout the world, promoting the advancement, uplift, unity, welfare and well-being of all Memon in all aspects of life and at all times in accordance with Islamic principles. The world Memon organization (WMO) was family launched at the second international dignitaries from 19 countries from around the world.

The (WMO) is actively engaged in various charitable and welfare activities to alleviate the sufferings of the indigent and under privileged members of the Memon community through is seven chapters around the world namely Pakistan, Middle East, Far, India, Africa, and North America. The world WMO has also always been in the forefront at the time of natural disasters and communal upheavals including the floods. Pakistan Chapter is the largest and most active of the seven chapters where many welfare schemes are underway which include:

**WELFARE ACTIVITIES OF WMO**  
REHABILITATION SCHEME  
EDUCATION FOR ALL  
HIGHER EDUCATION  
MICRO FINANCE

**SOCIO-CULTURAL ACTIVITIES**

YOUTH WING

LADIES WING

MEGA PROJECTS

MEMON CENSUS

MEMON ALAM

FLOOD RELIAFE WORK

MEMON INDUSTRIAL AND

TECHNICAL INSTITUTE (MITI)

### REHABILITATION SCHEME

The WMO Rehabilitation scheme was started in 2004 wherein 7,225 applications were received. Out of which, 2433 have been scrutinized so far and 1,349 application have been approved for providing housing facilities till date from Zakat Fund of about Rs. 500 million.

### EDUCATION FOR ALL (pre-primary to Intermediate)

Education is the top priority at the World Memon Organization and for this purpose, the WMO has decided to earmark 60 percent of it funds for education. From the time of its inception, WMO has helped thousands of poor school students to complete their education and pursue higher and professional education.

### ROLE OF WMO IN SUPPORTING SPECIAL PEOPLE

WMO has sponsored near about 65 special children of different categories including mentally and physically retarded , deaf and dumb and blind in different schools of Karachi. WMOPC bears transportation, too these children are treated by different therapies such as physiotherapy, occupational therapy, speech





therapy, vocational training and other therapies which they need during their school time, depending on the condition of that child. Border line students are sent to normal school after their assessment to bring them into mainstream and make them able to do any kind of job according to their ability. Follow up from their parents and progress report from their schools are also monitored by the board members. Some of the special Children were shifted to normal school after their physical and mental improvement.

#### Future Plans:

Parenting is also a big requirement for everyone in this connection WMO has planned to start parent counseling and awareness programs and different other related session, to minimize the problems of the parents they are facing due to the disability of their child.

### HIGHER & PROFESSIONAL EDUCATION SCHEME

To promote higher and professional education in the poor segment of the Memon Community, The world Memon organization, Pakistan chapter (WMOPC) has been striving since last several years to help the youth of this segment to acquire career-oriented graduate and post-graduate degrees and other professional qualifications.

### MICRO FINANCE SCHEME

The Micro Finance Scheme of WMO Pakistan chapter has been started to micro businesses and micro entrepreneurs of the Memon community. This micro Finance scheme encourages them with interest-free small loans to buy more goods and increase the scope of their business.

### WMO YOUTH WING

The youth wing of WMO Pakistan chapter has been established for the benefit of the Memon youth and to bring them under a single platform and develop unity among the Memon community.

### WMO LADIES WING

The Ladies wing of WMO Pakistan is actively involved in a variety of social and welfare activities. The Ladies Wing regularly holds get-togethers, seminars, functions and other such



gatherings where awareness about WMO is created and efforts are made to bring the women of the Memon Community together on a single platform and motivates these womanly, who are endowed with so much talent and potential, to devote their time and energy for social work and charity.

### MEMON CENSUS

A population Census of the Memon Community is a need that has to be addressed immediately. The statistical and demographic information collected from the census, will be helpful in many, many ways. It will help in identifying demands for schools, colleges, hospitals, houses, job and other infrastructural facilities which are crucial for the growth and well-being of our Memon community.

### MEMON ALAM

The first issue of the Memon Alam was published under the aegis of the World Memon Organisation (WMO) in April 2010 wherein 1500 copies were printed. Since, then the WMO is regularly publishing the Memon Alam every month and each issue has its own unique theme. The magazine has English, Urdu and Gujarati sections. You can subscribe to the Memon Alam by paying only Rs 1000/- per annum.

### MEMON INDUSTRIAL AND TECHNICAL INSTITUTE

The Memon Industrial and Technical Institute (MITI) was inaugurated on 31st May 2009. Since then over 40,000, both

male & female students have been passed out. At present, on an average, 32 different technical and vocational short-term courses are for 1500 male students and 24 different courses are being offered to over 3000 females students in separate ladies section.

### NATURAL CALAMITIES AND WMO FLOOD RELIEF WORK

The World Memon Organization (WMO) has always been in the forefront at the time of natural calamities and communal upheavals. During the time of the Pakistan Earthquake in 2005, the World Memon Organization (WMO) had setup relief camps in the remote mountains and provided medical aid, medicines, food, clothes, blankets, tent and other relief goods to the earthquake victims. Later on, WMO built more than 300 houses to rehabilitate the earthquake victims.

After the floods had wrecked havoc in Pakistan, the WMO again stepped forward to alleviate the plight of millions of displaced and desperate flood victims by setting up WMO Pakistan Flood Relief Fund. In the first phase, rescue and relief operations were carried out jointly by the World Memon Organization and the Shaikhani Foundation in various flood affected areas. Various flood relief camps were setup, first in upper Sindh and later in Lower Sindh. The camp at Gharo Sindh provided shelter, along with all necessary relief goods and medical help to more than 230 families (1400 individuals). In the third phase, i.e. Rehabilitation, the purpose was to provide the flood affected families with houses and to restore their livelihood so that they could start their economic activity afresh. 100 houses were built by WMO and Shaikhani Foundation at Jaati, District Sujawal, Sindh, for the flood affected families.

For Suggestions and details, write to us at:-

World Memon Organisation  
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Off: Kashmir Road Karachi  
email: memonalam@gmail.com  
web: www.wmopc.com



## Census- WMOPC Initiative for Community Development

Census are conducted all over the world, in all the civilized nations, on national level to determine the number of representatives in the parliament and to allocate federal funds appropriate to the needs of communities.

Similar kind of census are conducted on community levels to determine their proportion in the overall populations and assist decision makers in gauging the standard of living and need requirement of the individual households.

WMO-Pakistan Chapter is in a process of conducting community census to know the approximate number of Memons both in Pakistan and abroad and their worldwide distribution.

It is also an important tool to group the Memons according to their Jamaats, area wise concentration, family size, level of education, number of professionals, people with disabilities, etc. It helps us to understand what resources the community needs and what resources do we have to move forward.

It is to be realized that the development of our community is not on level grounds. We have sectors of our community that are underdeveloped as far as education, health, earning potentials and other income generating and self sufficiency factors are concerned. The census is going to help us locate the areas that need to be supported, the development needs. For example if a health facility is planned, where should it be located to give maximum benefit to the community, to make it economically viable, and to be properly sized not to waste resources.

Similarly, we also want to know what kinds of education facilities are required. Should these be primary or secondary level? Should these be accompanied with skill building and vocational training facilities? Should it be only for higher education? Etc.

When the members of any community grow, the community benefits and when they grow evenly, everyone in the community benefits and the overall benefit is maximized. To achieve this goal maximum feedback through the filled-in forms is a prerequisite.

Correct feedback of the census give a snap shot on the socio economic condition of the community that help to allocate our funds in the desired areas and focus our activities in the most needed sectors. It will facilitate the community in the following ways:

- Providing better Education Services
- Improved Health Services,
- Quality vocational trainings
- Identifying Rehabilitation needs
- Pooling of professionals
- Gives the community a voice that could be used to pursue government and businesses on various issues
- Etc.

Some people are fearful when filling in the form. It is important to understand that the census is used only for statistical purposes and all the information provided is confidential and is not shared with any group.

WMO PC is working day and night to collect, compile and tabulate the data. This will be helpful in allocating resources in the most efficient way and getting the effective result.

Your support is the only way we can serve the community.

We can't move forward until you send us the filled census form back!

### NOTICE:

This is to Inform our Readers that “LEGENDS NEVER DIE” a special issue on Haji Abdul Razzaq Yaqub (ARY) has been delayed due to some unavoidable reasons.

MEMON ALAM TEAM.





# Every **Color** has a **Personality**

Each person sees things differently. Each has their own favorite colors and every color has its own personality. Our creations are of all types, from apparel to home to industrial, available in the widest range and depth of colors. We believe everyone should get to choose their favorite color, everyday.



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# NECESSARY VALUES IN THE LIGHT OF THE TEACHINGS OF THE HOLY PROPHET (*SALLALLAHU ALLEHEWASSLAM*)

## Introduction

The author collected wonderful anthology of the Prophet's (S.A.W) statements on positive ethics and attributes that all people- Muslims and non-Muslims- should strive to adopt in the way we deal with others. He lucidly elaborates on a number of areas in such a human value system, like the characteristics of honesty, good neighborliness, modesty, generosity, courage, cooperation, justice, forgiveness, moderation and hospitality. The world is in dire need of these selected forty thematic Hadiths to build the most perfect and complete moral system human mankind can ever imagine. Regardless of the chosen faiths of people on this planet, we all aspire to have a world modeled and moulded in these great human values, and without them the world is meaningless.

## Honesty

It was narrated from Abdullah ibn Mas'ood(R.A) that Allah's Messenger (S.A.W) said: " I enjoin you to be truthful, for truthfulness leads to righteousness, and righteousness leads to paradise. A person will continue to tell the truth and endeavour to be truthful until Allah records him as truthful. Beware of lying, for lying leads to wickedness (immorality and evil-doing), and wickedness leads to the fire. A person will continue to tell lies, and endeavour to tell lies, until he is recorded by Allah as liar." (recorded by Bukhari and Muslim).

## Modesty

Abu Hurayrah (R.A) narrated that Allah's Messenger (S.A.W) said: "Haya' (modesty) springs from faith, and faith is in paradise. Obscenity comes from rudeness, and rudeness is in the fire." (recorded by at-Tirmidhi and Ibn Majah)

Abu Sawwa (R.A) narrated that he heard 'Imran ibn Husayn (R.A) report that the Prophet(S.A.W) said: "Haya' does not bring anything but goodness." Bushayr ibn Ka'b (R.A) said: it is written in the wisdom that it includes dignity and tranquility. Imran said: I narrate to you from Allah's Messenger(S.A.W) and you narrate to me from your books (of wisdom)? (recorded by Bukhari and Muslim).

## Humility

It was narrated by 'Iyad ibn Hamir (R.A) that Allah's Messenger said: "Allah has revealed to me, that you must be humble towards one another, so that no one wrongs anyone else or boasts to anyone else." (a sound hadith recorded by Abu dawood and Ibn Majah)

It was narrated by Abu (R.A) there is no boasting or looking down in contempt at others. The second one shows how charity, forgiving of faults and humility for the sake of Allah as the keys to honor and being raised in status by Allah.

## Courage

Hurayrah (R.A) that Allah's Messenger (S.A.W) said: " Charity does not decrease wealth. No one forgives, but Allah increases him in honor, and no one humbles himself for the sake of Allah except that Allah raises him in status." (recorded by Muslim and at-Tirmidhi).

These first hadith teaches us that people should be humble and down to earth with each other so that

Abu Hurayrah (R.A) narrated that Allah's Messenger (S.A.W) said: " The strong believer is better and more beloved to Allah than the weak believer, although in both there is good. Strive to do that which Allah will benefit you ( in this world and the hereafter) and seek the help of Allah and don't feel helpless (and don't give up). If anything befalls you (like misfortune), do not say: if only I had done such and such, then such and such would have happened (insted). Rather say: Allah has decreed, and what he wills he does. For (your saying) 'if only' opens the door to the work of Satan." (recorded by Muslim).

## Another Hadith reads:

It was narrated from Tariq ibn Shihab (R.A) that a man asked the prophet, when he had put his leg in the stirrup (of his mount): Which kind of jihad is best? The Prophet (S.A.W) answered: "A word of truth spoken before an unjust ruler." (a reliable hadith recorded by at- Tirmidhi, an-Nasai, and Ibn Majah)

## Steadfastness

Sufyan ibn 'Abdullah ath-Thaqafi

(R.A) related: "I said: O Allah's Messenger (S.A.W), tell me of something that I can adhere to. He said: Say: My Lord is Allah. Then be firm and steadfast (stand straight). I said: O Allah's Messenger, what is the thing that you fear most for me? Allah's Messenger (S.A.W) took hold of his own tongue, then he said: This." (recorded by Ibn Majah)

## Kindness

It was narrated that Aishah (R.A) said: "A group of Jews asked permission to come in to see the Messenger (S.A.W) of Allah and they said: As-samu `alaykum (Death be upon you). Aishah (R.A) replied: Rather may death be upon you- and curses! The Messenger of Allah said: O Aishah, Allah has enjoined kindness in all things. She responded: Did you not hear what they said? He replied: (I did and) I answered: Wa`alaykum (And also upon you)." (recorded Bukhari and Muslim)

It was narrated from 'Aishah, (R.A) the wife of the Prophet (S.A.W), that Allah's Messenger (S.A.W) said: " O A'ishah, Allah is kind and he loves kindness. He confers upon kindness what he does not confer upon harshness and what he does not confer upon anything else besides (kindness)." (recorded by Muslim)

## Gentleness

Abu ad-Darda' (R.A) narrated that the prophet said: "whoever is given his (generous) share of gentleness, then he has been given a share of good. And whoever has been denied his share of gentleness, then he has been denied his share of good." (a reliable hadith recorded by at- Tirmidhi)

## Another Hadith reads:

Abdullah ibn Mas'ood(R.A) narrated that Allah's Messenger (S.A.W) said: " shall I not inform you for whom the fire is unlawful and he is unlawful for the fire? (it is) every person who is gentle, kind, and easy (to deal with)." (reliable hadith recorded by at-Tirmidhi)

## Peacefulness

Abdullah ibn Salam (R.A) said: "When the Messenger (S.A.W) of Allah arrived- meaning his arrival in Madinah-



the people came out to meet him. It was said that the Messenger of Allah (S.A.W) had arrived, so I went among the people to get a look at him when I gazed upon the face of the Messenger of Allah, I knew that his face was not the face of a liar. The first thing that he said was: O people! Spread the Salam (Peace and the greeting of peace), feed (others who are hungry), and perform prayers while the people are sleeping, and you will enter paradise with ease.”( an authentic hadith recorded by at-Tirmidhi)

### **Moderation**

It was narrated from Abu Hunayd as-Sa'idi (R.A) that the messenger of Allah (S.A.W) said: “Be moderate in seeking worldly things, because that for which each (creature) was created will be facilitated for them.” (recorded by Ibn Majah)

### **A similar narration reads:**

It was narrated from Jabir ibn `Abdullah (R.A) that the messenger of Allah (S.A.W)said:” O people, fear Allah and be moderate in seeking aliving, fo o soul will die until it has received all its provisions, even if it is slow in coming. So fear Allah and be moderate in seeking provision. Take that which is permissible and leave that which is forbidden.” (recorded by Ibn Majah)

### **Contentment**

It was narrated from Abu Hurayrah (R.A) that the Prophet (S.A.W) said: “Richness is not an abundance of worldly goods rather, richness is contentment with one's self (and one's lot in life).” (recorded by Bukhari, Muslim, at-Tirmidhi, Ibn Majah, and Ahmad)

### **Cheerfulness**

It was narrated from Mu'adh ibn Abdullah ibn Khubayb (R.A), from his father, that his paternal uncle said: “We were sitting in a gathering, and the Prophet came with the traces of water on his head. One of us said to him: We see that you are of good cheer today. He said: yes, praise be to Allah. Then he spoke to the people about being rich. He said :There is nothing wrong with being rich for one who has piety, but good health is better than riches, and being of good cheer is a blessing.”(recorded by Ibn Majah)

### **Charity**

Abu Burdah (R.A) narrated from his father from his grandfather that the Prophet (S.A.W) said: “Every Muslim has to give in charity. What will he do? He said: He should work with his hands and benefit

himself and also give in charity (from what he earns). The people further asked: if he cannot find even that? He replied: He should help the needy who appeal for help. Then the people asked: If he cannot do that? He replied: Then he should perform good deeds and keep away from evil deeds, and this will be regarded as charitable deeds.” (recorded by Bukhari and Muslim).

### **Cooperation**

It was narrated by Nu'man ibn Basheerthat (R.A) the Prophet (S.A.W) said: “The situation of the person abiding by Allah's orders and limits in comparison to the one who does wrong and violates Allah's orders and limits is like the example of people drawing lots for seats in a boat. Some of them got seats in the upper part while the others got seats in the lower part. Those in the lower part have to pass by those in the upper one to get water, and that troubled the latter. One of the people (in the lower part) took an axe and started making a hole in the bottom of the boat. The people of the upper part came and asked him: What is wrong with you? He replied: You have been troubled much by me (coming up to your section), and I have to get water. Now if the people of the upper part prevent him from doing what he is doing they will save him and themselves, but if they him (to do what he wants ), then they will all be destroyed.”(recorded by Bukhari)

### **Justice**

Amr ibn Aws (R.A) narrated from a chain leading to Zuhayr that the Messenger of Allah (S.A.W) said:” Those who are fair and just will be near Allah, on thrones or pulpits of light by the Right Hand of the most merciful, (Allah), Glorified and Exalted is He,- and both His Hands are Right- those who deal justly in their decisions with their families and all that they are in charge of.” (recorded by Muslim)

### **Forgiveness**

Abu is-haq reported that he heard Abu Abdullah al-Jadali (R.A) narrate:” I askd `Aishah (R.A) about the character of the messenger of Allah (S.A.W) she said: He was neither obscene, nor uttering obscenities, nor yelling in the markets. He would not return an evil with an evil, but rather he was pardoning and forgiving.” (recorded by at-Tirmidhi)

### **Love**

Abu Hurayrah (R.A) narrated that the messenger of Allah (S.A.W) Said: “Allah will say on the day of Resurrection: where are the two who loved one another for my

sake? Today I will shade them with my shade, on a day when there will be no shade but my shade.” (recorded by Muslim)

### **Patient/Perseverance**

It was narrated from Abu Sa'eed al-Khudri (may Allah be pleased with him) that, ‘some people from among the Ansar asked Allah's Messenger (S.A.W) (for some material assistance) and he gave it to them. Then they asked (again), and he gave it to them. Then they again asked him ( a third time), and he gave it to them until what he had was exhausted. He said: Whatever I have of good, I would never withhold from you: but whoever refrains from asking, Allah, the Most-Merciful, will make him content; whoever seeks to be independent of means, Allah will make him independent: and whoever patiently perseveres, Allah will bestow patience and perseverance upon him, and no one is ever give anything better and more generous ( and encompassing) than patient perseverance.”( recorded by Bukhari, Muslim, at-Tirmidhi, and Abu Dawood)

Jabir Ibn Abdullah (R.A) (may Allah be pleased with both father and son) narrated that Allah's Messenger (S.A.W) said:” May Allah have mercy on a man who is lenient (easy and benevolent) when he sells and when he buys and when he asks for payment.”(recorded by Bukhari. Ibn Majah, and Ahmad)

Jareer ibn Abdullah narrated that Allah's Messenger (S.A.W) said: “Allah will not be merciful to those who are not merciful to people.” (recorded by Bukhari)

### **Another similar narration reads:**

Abdullah ibn `Amr (R.A) narrated that Allah's messenger (S.A.W) said:” The merciful are shown mercy by the most merciful (Allah). Be merciful to those on earth, and you will be shown mercy by the one above the heavens. The womb (ar-rahm) is named after the most merciful (ar-Rahman). So whoever connects to it, Allah connects to him, and whoever serves (him or herself) it, Allah serves (himself) from him.” (recorded by At-Tirmidhi)

### **Respect**

Zarbi (R.A) narrated that he heard Anas Ibn Malik (R.A) say: An old man came to talk to the Prophet (S.A.W), and the people were hesitant to make room for him. The Prophet (S.A.W) said:” He is not one of us who does not have mercy on our young and does not respect our elders.”

(Recorded by at-Tirmidhi, Abu Dawood, and Ahmad)

### A similar narration reads:

Amr ibn Shu'ayb (R.A) narrated from his father, from his grandfather, that the messenger of Allah (S.A.W) said: "he is not one of us who does not have mercy upon our young, nor knows the honour of our elders. (Another chain has a similar meaning except that he said in it: Knows the right of our elders.)" (recorded by at-Tirmidhi, Abu Dawood, and Ahmad)

### Generosity

Anas (R.A) said: "When the Messenger of Allah (S.A.W) arrived in Madinah the Muhajireen came to him and said: O messenger of Allah (S.A.W), we have not seen a people more willing to sacrifice when having a lot, nor more patient when having a little, than the people among whom we are staying (the Ansar). Our provisions are so sufficient, and we share with them in their produce such that we fear that all of our reward is gone. So the Prophet (S.A.W) said: No (it isn't), gratitude to them (for it)." (recorded by at-Tirmidhi)

### Amicability

Sahi ibn Muadh ibn Anas (R.A) narrated from his father that Allah's Messenger (S.A.W) said: "The most virtuous of virtues is to connect (and have good relations) with those who cut you off, to give to those who deny you, and to overlook and pardon those who revile (or falsely accuse) you." (recorded Ahmad)

### Upholding Ties Of Kinship

Abu Hurayrah (R.A) narrated that the Prophet (S.A.W) said: "learn enough about your lineage to facilitate keeping good ties of kinship. For indeed, keeping ties of kinship encourages affection among relatives, increases the wealth, and increases the life-span." (recorded by at-Tirmidhi)

### Another Hadith reads:

It was narrated from Abu Hurayrah (R.A) that a man said: "O Messenger of Allah (S.A.W), I have relatives with whom I try to keep in touch, but they cut me off. I treat them well but they abuse me. I am patient and kind towards them, but they insult me. He said; if you are as you say, then it is as if you are putting hot ashes in their mouths. Allah will continue to support you as long as you continue to do that." (recorded by Muslim)

### Caring for the weak

Safwan ibn Sulaym (R.A) narrated that the Prophet (S.A.W) said: "The one who cares for (and look after) a widow and a poor person is like a person performing

jihad in the cause of Allah, or like one who fasts all the day and stands (in prayer) all the night." (recorded by Bukhari, Muslim, At-Tirmidhi, and Ibn Majah)

### Treating sub-ordinates well

Al-Ma'roor ibn Suwayd (R.A) narrated: "I saw Abu Dharr wearing a burda (type of garment) and his slave also wearing a burda (the same of type of garment). So I said to Abu Dharr: If you take this (burda of your slave) and wear it (along with yours), you will have a nice outfit and you may give him another (different) garment. Abu Dharr explained: once there was a quarrel between me and another man whose mother was a non-Arab, and I called her bad names. The man complained about me to the Prophet (S.A.W). The Prophet (S.A.W) asked me: Did you abuse so and so? I said: yes. He said: did you call his mother bad names? I said: yes. He said. You still have the traits of pre-Islamic period of ignorance. I said: do I (still have the traits of ignorance) even now in my old age? He said: yes they (your slaves or servants) are your brothers, and Allah has put them under your command. So the one under whose hand Allah has put his brother, should feed him with what he eats, and dress him with what he himself dresses, and should not ask him to do a task beyond his capacity, and if he asks him to do a hard task, he should help him with it." (recorded by Bukhari, Muslim, at-Tirmidhi, Abu Dawood, Ibn Majah)

Abu Shurah al-Khuzai (R.A) reported: "Allah's Messenger (S.A.W) said: Hospitality is for three days, and full hospitality is one day and night. It's not permissible for a Muslim man to stay with his brother until he causes him to sin? He answered: when he stays with him until there is nothing left with which to entertain him." (Recorded by Muskim)

### Protecting people's honor

It was narrated from Sa'eed ibn Zayad (R.A) that the Prophet (S.A.W) said: "the worst from riba (usury or interest) is attacking a Muslim's honor without a right." (recorded by Abu Dawood)

Al-Mugheerah ibn Ziyad (R.A) ath-Thaqafi narrated from Anas ibn Malik (R.A) that Allah's Messenger (S.A.W) said: "The person who has no trustworthiness has no faith, and the person who does not fulfill promises has no religion." (recorded by Ahmad)

### Good Neighbourliness

Aishah (R.A) reported that she heard Allah's Messenger (S.A.W) say: "Angel Jibreel continued impressing upon me kind

and polite treatment towards neighbours (so much so) that I thought he would confer upon them (the right of) inheritance." (recorded by Muslim)

### Having a Good Fragrance

Abdur-Rahman ibn Abi Sa'eed al-Khudri (R.A) narrated from his father that Allah's Messenger (S.A.W) said: "Ghusl (complete ablution) on Fridays is obligatory for everyone who has reached the age of puberty, as well as using miswak (a tooth stick) and whatever perfume is available." Some of the narrators said: even if it is women's perfume. (Recorded by Muslim)

### Forbearance and Deliberation

Ibn Abbas (R.A) narrated that the Prophet (S.A.W) said to Ashajj Abdul-Qays: "Indeed, there are two traits in you that Allah loves: forbearance, and deliberateness." (recorded by Muslim and at-Tirmidhi)

### Reconciliation

Humayd ibn Abdur-Rahman (R.A) narrated from his mother that the Prophet (S.A.W) said: "A person is not lying when he makes up something between two people in order to reconcile between them. Ahmad ibn Muhammad (R.A) and Musaddad (R.A) said (in their version): The person is not a liar who reconciles between people and says something good, or conveys something good." (recorded by Abu Dawood)

### Giving Gifts

Abu Hurayrah (R.A) narrated that the Prophet (S.A.W) said: "Give gifts, for indeed gifts remove bad feelings from the chest. Do not let a person look down upon you (the gifts by his or) he neighbor, even if it be a sheep shank." (recorded by at-Tirmidhi)

### Sincerity

Tameem ad-Dari (R.A) narrated that the Prophet (S.A.W) said: "Religion is sincerity. The Companions asked: To whom? He said: To Allah, to His Book, to His Messenger, to the imams (leaders and scholars) of the Muslims and the common folk." (recorded by Muslim)

### Visiting the Sick

It was narrated from Abu Asma (R.A) from Thawban, who is also called Abu ar-Rabee (R.A), and also narrated from Abu Sa'eed that Allah's Messenger (S.A.W) said: "The one who visits the sick is in an orchard of paradise (or harvesting the fruit of paradise) until he returns." (recorded by Muslim)

Reference: Forty Hadith on Good Moral Values  
With Short Commentaries - By Yahya M. A. Ondigo at  
[www.kep.org.sa/en/sectionsDetails.aspx?ID=55](http://www.kep.org.sa/en/sectionsDetails.aspx?ID=55)



# Donate your Zakat & Lillah Fund to WMO Pakistan Chapter



Dear Members & Well-wishers,

The World Memon Organisation (WMO) is an international organization of the Memon community serving humanity through its seven chapters in Pakistan, India, Sri Lanka, Middle East, Africa, Europe and North America.

The World Memon Organisation (WMO) is running a variety of welfare projects, which includes a mega project called Education for All. At present, about 10,000 school going children are being benefitted by this Project. The number of students is expected to rise to 12,000 within next year.

In the same manner, the WMO provides scholarships for Higher & Professional Education (i.e. Doctors, Engineers, Chartered Accountants, MBAs, etc) to more than 1,000 students. The number of such students is expected to rise to 1,500 by the end of 2014.

Further, more than 18,000 students per annum (12000 females & 6000 male students) are being trained in various trades and skills at the Memon Industrial & Technical Institute (MITI) enabling them to earn a decent livelihood.

Other important projects include WMO Rehabilitation Scheme, WMO Memon Census Project, Micro Finance Scheme, Rozgar Scheme, etc.

We very humbly request you to please join us in eradicating illiteracy and housing problems in the Memon community. Our target is to achieve 100 per cent education in our posterity within the shortest possible time. This can only be achieved with your wholehearted support and cooperation. Any amount of donation / zakat will form a part of the educational revolution in the Memon community.

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The World Memon Organisation (WMO) has been approved as a non-profit organisation under the Income Tax Ordinance, 2001 vide approval letter No. CIT/COS.V/2006/858 dated 27.07.2006 entitling the donor to tax credit.

We eagerly await for your generous support.

**Pir Muhammad A. Kaliya**  
Secretary General

**Shoaib Ismail Mangroria**  
Vice President

**H.M. Shahzad**  
Asstt. Secretary General

**M. Ashraf Machiyara**  
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# Memon Industrial & Technical Institute

**Visit of Dr. Zsuzsanna Fajcsak – Consultant at Super Tec. Foundation & Mr. Mohsin Siddiqui – Chief strategy Officer on 7th May 2014**



Dr. Zsuzsanna Fajcsak –Consultant at Super Tec. Foundation & Mr. MohsinSiddiqui –Chief Strategy Officer Super Tec. Foundation visited MITI on 07th May 2014.



They were accompanied by Mrs. HinaYahya Shahbaz from WMO and they were received at MITI campus by Mr. H.M. Shahzad –Assistant Secretary General WMO and Chairman MITI. and Admin. Manager Mr. Furqan Aziz.



They visited the class rooms, Practical Labs and Technical workshops. They visited both the Male and Female

sections and saw the students, engaged in their learning classes. They appreciated the learning spirit of students and

admired the dedication of teachers and instructors. They also adored the creative projects of students.



Dr. Zsuzsanna Fajcsak discussed the motive of her visit which is to introduce E-learning. She elaborated her idea that classes and lectures may be recorded and shared with the students so that the learning videos give the benefits to so many people. Chairman MITI H.M Shahzad welcomed the idea and agreed to look into such possibility.





On her second visit, Dr. Zsuzsanna Fajcsak held a discussion session with the teachers of MITI in which she

shared her ideas of making video of training lectures and also asked the teachers to give their ideas. She took

keen interest in each of the idea and also discussed the pros and cons of them.



It is worth mentioning here that Ms. Tehreem Saleem –the granddaughter of Mr. ARY (late) was also there in the session. She took an active

part in discussion and promoted the idea of sharing soft-skills learning small video clips, explaining the work

of basic tools and machine parts which will be shared with students initially and further on complete lecture will be recorded.



It was all in all a successful and productive visit. Dr. Zsuzsanna Fajcsak gave very motivating compliments to MITI and its management:

*"I am speechless to see this wonderful work here. An institution fully students oriented to help them learn the fastest possible way and start working for them. Wonderful Leadership! Amazing work here! Many congratulations and looking forward to working together educating Pakistan"*

*Dr. Zsuzsanna Fajcsak*

07-05-2014



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### Courses Offered for Women



A project of World Memon Organization in collaboration with CDGK

**Memon Industrial & Technical Institute**



# Memon Industrial & Technical Institute

**Visit of Mr. Khurshid Hassan Sabzwari FCA (Partner) A.F Ferguson and Mr. Khurram M.Siddique Tabba the Senior Manager (Assurance & Business Advisory) A.F Ferguson on 14th May 2014**



Mr. Khurshid Hassan Sabzwari—the FCA (Partner) A.F Ferguson and Mr. Khurram M. SiddiqueTabba –the Senior Manager (Assurance & Business Advisory) A.F Ferguson visited MITI on 14th May 2014.



They were accompanied by Mr. Pir Mohammad Kaliya –Secretary General WMO and Mr. Shoaib Ismail Mangoria –Vice President WMO-PC. They were received at MITI campus by Mr. H.M. Shahzad –Assistant Secretary General WMO and Chairman MITI. and Mr. Shahab Hassan –C.O.O MITI.



They visited the class rooms, Practical Labs and Technical workshops and saw the students, engaged in their

learning classes. They visited both the Male and Female sections and appreciated the learning spirit of students and admired

the dedication of teachers and instructors



Mr. Khurshid Hassan Sabzwari especially complimented the IT department; he liked the well-equipped

computer labs and provision of separate computer to every single student. He also liked the tools, machinery and

projects of Technical department and gave very inspiring remarks to the instructors.





During the visit, they also discussed about the working of accounts, IR and Administration department. Mr. H.M Shehzad briefed him about the annual progress and job placement ratio of MITI graduates.



It was all in all an encouraging visit. Mr. Khurshid Hassan Sabzwari appreciated the work of MITI and its management and shared his note-worthy opinion in visitor's book:

*"Visiting this institute was an encouraging experience. It was out of my imagination that an institute will have so many areas of vocational training with latest equipment and dedicated staff. May Allah give strength to this institution"*

*Khurshid Hassan Sabzwari  
14-05-2014*





# الْحِجَامَةُ

## Memon Institute of Hijama Therapy

A Project of World Memon Organisation

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**MITI: Plot # ST- 1/8, Sector 36-I, (Civic Center-3) Korangi -5, Karachi**  
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# *Dhoraji Youth Service Foundation* *Celebrating* *Achievements*

## **23rd DYSF Academic Excellence Awards Ceremony**

DYSF continued its tradition of hosting the grandest event from DYSF each year – the 23rd Academic Excellence Award Ceremony was held on March 28, 2014. The tradition since 2013 has evolved slightly as the venue's changed to PAF Museum, for better security. Alhamdulillah, the wonderful air, fresh greenery, magnificent stage, bright lights and the humming waterfalls added to the ambiance. Each year hundreds of students receive awards for their hard work and MASHALLAH this is an honor for the Dhoraji Memons, especially with the ratio increasing steadily. In 2014, 391 students received awards for achieving completion of different education levels. These recipients include 50 DYSF Scholars, those who are studying on DYSF scholarships.

Mr. Asif Godil, with a lot of accolades on his list - entrepreneur in Silicon Valley, CEO and President of AG Microsystems Inc., was our chief guest. He spoke in Urdu with bits of Memoni, emphasizing on the importance of education and 'global awareness'. The feedback received on the awards was extremely positive. This year the MOCs stood in front of the stage, facing the audience, captivating them well. Shaheens played an important role in coordinating tasks before and during the event. This showcase of volunteers helps inculcate the spirit of responsibility and leadership amongst students. With each passing year, time management is becoming a bigger challenge as recipients increase. DYSF has begun planning on that

end and hopes to continue making this event bigger, safer, and more managed and inspiring in coming years.

The 24th DYSF Academic Excellence Awards Ceremony will be held Insha Allah in March 2015.





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# Kids Mini Gala



MPF Ladies Wing organized an Art & Craft show Kid Mini Gala for kids up to the age of 12 years on January 4, 2014. The program was organized by Ladies Wing Convener Mrs. Rehana Aziz.

The Program was attended by more than 35 kids with color full dress of separate themes, along with their parents. The chief guest of the occasion was Mrs. Akhtar Noorani Coordinator Nasra Schools Karachi and guest speaker was Mrs. Azra Syed of ARY Zouq.

The program started with Tilawate-

Quran and continued with all the fun-filled activities for kid along with a kids dress show. The judges chose Miss Fiza, Mr Umer, Mr. Shayan, Miss Eesha, Miss Rabia and Miss Halar who were dressed as Butterfly, Pirate Minister, Nurse, and Pirate and Fashion Designer respectively. The children were advised to respect their parents and elders by the senior MPF members. A Lucky draw was conducted and gifts were given to the winners and were sponsored by M/s Shield Corporation and M/s Ismail Industries.

Mementoes were presented to the chief Guest by President MPF Mr. Mohammad Parekh and Hon. Secretary General in presence of the MPF dignities.

The Show was attended by following MPF members and Office bearers. Mr. Mahmood Parekh (President) Mr & Mrs. M. Rizwan Usman (Hon.Secretary Genearl). Mr. Abdul Aziz Tayabani MC Member and Mr. & Mrs.Farooq Kassam Basathia, Mr & Mrs. Abdul Basit Kothari, Mr. & Mrs. Shoaib Ibrahim , Mr. & Mrs. Dr. Mahammad Aslam



# Kutiyana Memon Hospital

## Blood Camp

---

Kutiyana Memon Hospital Kharadar Karachi is a renowned hospital serving the humanity without any discrimination of caste, color or creed. Kutiyana Memon Hospital is a welfare hospital working under Kutiyana Memon Association and its mission is to serve patients in Karachi, Sindh and Balochistan. A Thalassemia centre has been established in Kutiyana Memon Hospital, where poor and needy patients are served. On 16th March 2014, a blood donation camp was arranged. Doctors, paramedical staff and KMA community members participated in the camp wholeheartedly and showed great enthusiasm in organising more such camps in future.







## **APPEAL FOR DONATION FOR THE WMO EDUCATIONAL ENDOWMENT FUND**

The World Memon Organisation, Pakistan Chapter has recently established the WMO Education Endowment Fund to facilitate Memon students to pursue higher and professional education by availing loans, which are repayable in easy installments without any kind of markup or charges.

The WMO Education Endowment Fund will help countless students, especially the white-collared members of the Memon community, who cannot afford the high costs of modern day education but at the same time do not qualify for Zakat. The WMO Education Endowment Fund is a major step to bring about progress and prosperity in the Memon community.

We humbly request the members of the World Memon Organisation (WMO), the Trustees of World Memon Organisation Charitable Foundation (WMOCF), our valued donors, well-wishers and philanthropists to join us in this noble endeavor to bring about an Educational Revolution in the Memon Community by contributing generously to the WMO Education Endowment Fund.

May Almighty Allah reward you abundantly in this world and the hereafter. Ameen.

**Pir Muhammad A. Kaliya**  
**Shoaib Ismail Mangrora**  
**H. M. Shahzad**

**Peer Muhammad Diwan**  
**Gul Muhammad Jan Muhammad**

# Social Security in Islam

## Introduction

Social security is a fundamental human need. Sudden sickness, death, disability, disease, unemployment, fire, flood, storm, drowning, accidents related to transportation, and the financial loss caused by them are the reasons, which create this need. The sufferings from these events take the victim and his dependants towards poverty. The economic situation of the affected people becomes so unsound that they need economic help. This actuality requires that social security should be treated as a basic human need over a very wide range of human activities and situations.

## Modern Concept of Social Security

The modern concept of Social Security has assumed the shape of old-age pension, unemployment benefit, sickness benefit, death grant, disability allowance, family allowance, etc. Some European authors try to trace the evolution of these laws to some practices of the late medieval period. But the truth is that Europe first got acquainted with the laws of social security at the end of the last century only. Before 1883, the functions that now come under social security law, were discharged by private arrangements made chiefly by co-operative movements among workers.

By the beginning of the 20th century most of the European countries initiated promulgation of laws in this direction. In America, except the Workman's Compensation Act passed in 1908, no significant legislation was enacted until 1935 when the Congress passed the Social Security Act.

In the United States, Social Security provides a minimum "foundation of protection" for retired workers, and for workers and their families who face a loss of income due to disability or the death of a family wage earner. Social Security allows people to live independently and with dignity.

About 150 million workers are protected by Social Security, and more than 44 million people receive retirement, survivors and disability benefits from Social Security.

Nowadays these programmes are designed to provide allowances and services to individuals in the event of retirement, sickness, disability, death or unemployment. In particular, it refers to the social insurance portion of that act, which uses contributions made by workers and employers to provide income to people and their families during retirement or in the case of unemployment, disability or death.

## Islamic Concept of Social Security

In Islam, right from the beginning, fulfillment of the basic needs of everyone

subjugated by force all those who refused to pay it.

Non-Muslims are also included in one of the categories of the recipients of zakat. While prescribing laws for the distribution of zakat, the Qur'an includes them among those 'whose hearts are to be conciliated'.

The Western concepts of social security systems are the outcome of human mind, but the social security system of Islam is Divine in character and based entirely on the Qur'an and Sunnah. It is a system to accomplish the high standard of morality expressed under the term 'righteousness'. The Glorious Qur'an states:

**"It is not righteousness that ye turn your faces towards East or West; but it is righteousness, to believe in Allah and the Last Day, and the Angels and the Book, and the Messengers; to spend of your substance, or of love for Him, for your kin, for orphans, for the needy, for the wayfarer, for those who ask, and for the ransom of slaves; to be steadfast in prayer, and give Zakah, to fulfil the contracts which ye have made; and to be firm and patient, in pain (or suffering) and adversity, and throughout all periods of panic, such are the people of truth, the God-fearing"** (al-Qur'an, 11:177).

Keeping in view, the obligations enjoined in the above verse, which man has to fulfil in life, the Qur'an affixes enormous significance to offer material help to the needy and the poor. So mindful is the Qur'an of the economically depressed classes of the society that it calls upon every earning member of the society to be sympathetic to the creatures of God by doing the deeds of charity. The following verse of the Qur'an confirms this:

**"By no means shall ye attain righteousness unless ye give (freely) of that which ye love; and whatever ye give, Allah**



who is unable to meet his/her needs was conceived to be the concern of the State. Zakat is the first institution of social security in Islam. Payment of 2.5 percent of his/her savings for the zakat fund is one of the fundamental duties of a Muslim. The State is responsible to collect zakat and make arrangements for its distribution. Non-payment of it is equivalent to waging war against the State. The Caliph Abu Bakr



knoweth it well" (al-Qur'an, 111:92).

An Islamic State provides social security for the sustenance and comfort to its citizens. In addition to this, every person is held responsible for the welfare of the other. Prophet Muhammad (pbuh) has very wisely explained this philosophy:

**"Everyone is a keeper unto every other and responsible for the welfare of all."** In an Islamic society the rich, as such, cannot be unmindful of their brethren in need. According to al-Qur'an, (59:7), wealth is not to circulate among the rich only. It must serve useful purpose and should be grown through traffic and trade as stated in Verse 4: 29 of al-Qur'an. It is noteworthy to mention at this point, that the most important institution, which implements the concept of social security in Islam, is the system of the compulsory payment of Zakah, which is supported by Infāq fi saill-lillah and Nafaqat al-Wājibah and the prohibition of Riba.

A woman is the most important asset in a Muslim society because she is the first line of defence. She is responsible for the upbringing of the next generations. Hence, she needs to be well protected in every aspects of her life so that she can discharge her responsibility without interruptions. In Islam the divorced and unmarried woman and the widow must be looked after by her male family members in the event she cannot provide for herself.

In Islam parents are legally responsible for the education and maintenance of children and in turn the children are legally responsible for taking care of their parents. Both children and their parents inherit from each other according to a prescribed law of inheritance. This law must be adhered to unless there is mutual agreement among those affected to vary it. Otherwise, neither of them can deprive the other of their respective shares in the legacy.

According to some scholars, every poor or handicapped relative, especially if she is a woman, must be cared for by relatives who have the means to do so.

There are many injunctions in the Quran and the Hadith that call for provision of maintenance for one's parents, grandparents and poor relatives. Islam also gives special attention to the protection of the interests of orphans by their guardians because the properties of orphans are exposed to many risks. Islam also prescribes the responsibility of members of the community over those who are living in poverty as reflected by the Prophet's saying:

**"If somebody in a community sleeps hungry until the next morning, Allah will withdraw His security from the community."**

## MORALITY

The concept of social security in Islam is based upon the best principles of morality. Islamic teachings of Tawhid, Risalah and Aakhirah are impregnated in such a way that they touch the heart of man and stimulate the feelings of fraternity and devotion for others, with the result that he takes pleasure in righteous deeds. This behaviour of the individual towards society guarantees the welfare of all and cures the social ills that emerge from selfishness. Divine law on the other hand, provides social justice whose main concern is to give to others their due. Consequently, no member of the society is left uncared.

In an Islamic economic system, public welfare and social security is the foremost economic obligation of the state. It is the responsibility of the state to provide relief to people in distress and fulfil their needs arising out of any sudden calamity, hereditary deformity, temporary unemployment, old age, or the natural death of the family guardian. Generally, the state should rely on its own revenues to meet these obligations. For example, the employers i.e., factories, institutions and the government, may be required to bear the burden on behalf of their workers and employees, just as the wages and salaries. The employees may also be required to make some contribution to the scheme during their employment. Probably businesses and employers should have their own Zakah funds, which should supplement other measures of social security.

The guidance of the Qur'an to the believers as to what they should give in the way of Allah is 'the superfluity.' So far as meeting the needs of non-Muslims from the funds of Sadaqah is concerned, most of the scholars' view is positive. Elaborating the position of the Hanafis, al-Hidayah states, "Our doctors base their opinion regarding this point on the precept of the Prophet (P.B.U.H) who has ordained that alms should be bestowed upon persons of every religion indiscriminately. And they also argue that had not there been the Prophet's directions to Mu'adh, bestowing of zakaton dhimmis would have been deemed legal". Collection and distribution of Sadaqah along with zakat are among the fundamental duties of the government.

If the funds raised out of zakat and Sadaqah are insufficient to meet the needs of the poor, the State can impose other taxes to realize funds for this purpose. While prescribing the rules of zakat and Sadaqah, the Qur'an emphasizes that the needs of those who are economically hard-pressed and unwilling to ask for help out of

self-respect should be given priority. Thus it is clear that these funds are to be spent primarily to relieve people from immediate hardships without creating a class of social parasites. In addition, Qur'anic institutions of zakat and Sadaqah, there are several Prophetic traditions, which hold the State responsible for the fulfillment of the basic needs of all its subjects. The Prophet (P.B.U.H) is reported to have said: "I am the guardian of a person who has no guardian". Another hadith declares: "The State is the guardian of a person who has no guardian".

## NON-MUSLIM SUBJECTS

Islamic Shari'ah also assures the basic material needs of the non-Muslim subjects of an Islamic State. The department of social security under his reign had not only opened its door to the Muslims but also for the non-Muslims also. As a matter of fact, it was a complete system of social insurance. Once, seeing some non-Muslim lepers on his way back from a journey, Umar ibn al-Khattāb issued orders that all such kinds of people should be provided sustenance from the State funds. Stipends were given to the poor from the treasury without any distinction of religion. Instructions were sent to the treasury officer that in the Qur'anic injunctions Sadaqah were for the poor and the needy, the "poor" should be understood to mean the Muslim poor, and the "needy" the poor among the Jews and the Christians".

In another tradition the Prophet (P.B.U.H) is reported to have said: "The son of Adam has basic rights for three things: a house to live in, a piece of cloth to cover his body, a loaf of bread and water". In the above traditions there is no reference to a particular community. By referring to 'the son of Adam' any ambiguity in defining the scope of these traditions has been removed. Thus it is obvious that the Islamic State is bound to provide for the basic necessities of its people irrespective of their religion. The earliest instance of fulfillment of basic necessities of non-Muslims during the early period of Islam can be seen in one of the treaties concluded by the Muslim general Khalid ibn al-Walid during the days of Caliph Abu Bakr. The treaty reads:

"And I have granted the right that if an old person becomes incapable of working or is suffering from ill health or is a destitute after being rich, so much so that his co-religionists start giving him alms, then his jizyah will be remitted; he and his family will receive the allowance for maintenance from public treasury as long as he lives in the Islamic State". Explaining the legal importance of the dhimmi treaties, of



which the above extract forms a part, Majid Khadduri says: "The dhimmi treaties, it will be recalled, were in the form of constitutional guarantees from the moment dhimmi communities ceased to be separate entities. Finally Muslim authorities tended to regard their contractual understandings as religious obligations which should be strictly observed".

The Caliph 'Umar, on seeing an old Jew begging, brought him to his house. He gave him some cash and ordered the treasury officer that such people who could not earn their living should be granted stipends from the public treasury. Once, seeing some non-Muslim lepers on his way back from a journey, he issued orders that they should be provided maintenance from the State funds.

In a letter addressed to Adi ibn Artah, 'Umar ibn 'Abd al-'Aziz wrote: **"Be kind towards dhimmis. If you find some of them old or helpless, give maintenance to them"**.

The above-mentioned instances bear clear evidence as to how Islamic Shari'ah assures the basic material needs of the non-Muslim subjects of an Islamic State. The legal guarantees of the material requirements of the citizens, with which the West became acquainted only in the beginning of this century, were given by Islamic Shari'ah fourteen hundred years ago. This attitude towards religious minorities is of great importance in view of the fact that such minorities are deprived of even basic human rights in the so-called welfare states of the twentieth century.

### Social Security System During the Reign of 'Umar ibn al-Khattab

During the time of Caliph 'Umar ibn al-Khattab (634-644 A.H.), (may Allah be pleased with him), the Muslims ruled from Tripoli (Libya) to Balkh (Afghanistan), from Armenia to Sindh (Pakistan) and over the Countries lying in between such as Syria, Iraq and Iran etc. The reign of 'Umar ibn al-Khattab is considered to be the brightest period in the history of the Islamic system of social security. Social and economic justice prevailed and every citizen of the state was given his due share.

### Sense of Responsibility

As the head of State, 'Umar ibn al-Khattab was extremely vigilant about the social security of the citizens. Here are some of his statements, which show his sense of responsibility: "The Caliph is the supporter of him who has no supporter." "Each and every individual Muslim has a right in the property of the state treasury whether he exercises it or not." "I am very much anxious that whenever I come to know of some one's

need, I should fulfil it immediately. As far as we can individually meet the needs of one another, we should do so, but when we cannot do so individually then we shall do collectively until the standard of living of all of us is equalized. Alas! You not know my sincere feelings about you. But I want to explain them only through practice. By Allah! I am not a ruler that I enslave you; caliphate is the trust of Allah. It is my duty to follow you (for your service) till you sleep in your homes with your bellies full of meal. Thus, I shall be (really) successful in (concluding your affairs). But, if I compel you to follow me till you knock at my door for your needs, then I shall be condemned. I may make pleasant here for a few days, but thereafter, I shall have to worry for a long period. Then none will listen to me and none will respond, if I beg his pardon."

In the light of the above-mentioned fact, it can easily be visualized, how much responsible should a head of State be for the social security of its citizens.

### Department of Social Security

'Umar ibn al-Khattab was the first ruler in the world who introduced the system of social security in his government. A department of social security was established. A careful census and registration of the citizens was done to ensure the provision of the basic necessities of the life to the destitute citizens of the State. The registration for providing social security had different categories. The allowances and stipends for the Muslim community were graded according to their merit with reference to Islam.

### Department of Public Treasury

State revenue is the most important tool for providing social security to a nation. During the Caliphate of 'Umar ibn al-Khattab, the income of the treasury department had immensely increased due to his wise and strict administrative policies. Zakah (religious obligation on a Muslim to pay 2½% from his/her wealth), 'ushr (religious tax on agricultural land), Sadaqah (spending for the pleasure of Allah), jizyah (tax on the non-Muslims for providing security) and khums (the one-fifth of the spoils of war) were credited to the treasury for the use of the Muslims at large. For example, after the battles of Yarmouk and Qādisiyyah, the Muslims won heavy spoils. The coffers at Madinah al-Munawwarah became full to the brink.

The aim of the Islamic social security system is to fulfil every possible human need. These needs can broadly be classified into two categories: (1) Primary needs i.e., food, clothing, housing and necessary

medical care, and (2) Secondary needs i.e., education, matrimony, old age benefits and social services etc.

Caliph 'Umar ibn al-Khattab used Social Security

- To provide Food during serious drought or famines to the people according to the family size.

- For the poor and disabled
- To provide education to the children

- To finance marriages of the unmarried poor or needy persons.

- To grant old age benefits and in old age investment

- To give loans for economic activity
- For granting Interest-free loans
- To pay off the debts of persons under obligation

- As Social Insurance to pay blood money of convicts in involuntary homicide

- To pay stipends to widows, married and unmarried women, young men and the immigrants.

During the rule of 'Umar ibn al-Khattab, the social security system became so strong, that the people wanted to pay Zakah but there was no one to receive it. Expenses of nursing and breeding of the newborn were paid from the treasury, and parents were given allowance for the newborn child. In the beginning a child was given 100dirhams per annum, which was increased later on. For the unclaimed children a stipend of 100 dirhams was fixed.

### Conclusion

The main features of the social security system during the reign of Caliph 'Umar ibn al-Khattab can be enumerated as follows:

- Head of the State was conscious about the social security of the citizens.

- Social, economic, and political justice prevailed.

- State revenues were strong due to wise planning and strict administration.

- Institution of Zakah and Sadaqah was effectively used for social security.

- Social security system was implemented for all the citizens irrespective of class and creed.

- Provision of food, clothing, shelter, necessary medical care, education, matrimonial aid, old age benefits, stipends, and interest-free loans to the needy citizens of the State.

- General social security for all the citizens of the state.

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# Ramadan Blessings

The word Ramadan comes from the Arabic root ramida or ar-ramad, which means scorching heat or dryness, Ramzan is the Holy month and it is ninth month according to the Islamic calendar, it is a month of fasting for muslims all over the world. The month lasts 29–30 days based on the visual sightings of the crescent moon after moon sighted muslims celebrate Eid ul Fitar.

The fast (roza) begins at dawn and ends at sunset. Usually dates are used to break the fast.

Muslims are expected to put more effort to practice the teachings of Islam Ramadan is a time of spiritual reflection, improvement and increased devotion and worship, Ramadan also teaches Muslims how to better practice self-discipline, self-control and compulsory charity (zakat) Charity is very important in Islam, and even more so during Ramadan.

The blessings and benefits of Ramadhan are countless. If one does recognize them and realize their importance, he wishes to have the month of Ramadhan to be throughout the whole year.

These blessings are given by Allah to the fasting Muslims, who are to fast with full faith and expectation.

These blessings and benefits of the month of fasting during Ramadhan

have been grouped and summarized into different categories. They are summarized here without commentary. It should be remembered that all of these blessings were taken directly from Holy Quran and Hadith.

The following is a partial list for the blessings and benefits of Ramadhan Fasting:

## 01. Taqwa:

1. Fearing Allah (SWT)
2. Practicing the Revelations of Allah (SWT)
3. Accepting the little things that one has achieved
4. Preparing for departure from this world to the Hereafter

5. Self-discipline
6. Self-control
7. Self-restraint
8. Self-education
9. Self-evaluation

By accepting these criteria and by practicing them, the Muslim will achieve the concept of Taqwa in his private and public life.

## 02. Protection:

1. Avoiding Immorality
2. Avoiding anger/outcry/uproar
3. Avoiding stupidity
4. Avoiding all makrooh/mashbooh/haram

By achieving these good manners, a Muslim will come out of fasting a better human being in the society.

**03. Revelation of Holy Quran:** The Holy Quran was revealed during the month of Ramadhan. The Holy Quran is meant to be:

1. A Guidance to mankind
2. A Manifestation of right from wrong
3. A Summation and culmination of all previous revelations
4. A Glad-tiding to the believers
5. A Healer
6. A Mercy
04. Doors of heaven are open
05. Doors of hell are closed
06. Devils are chained down
07. Fasting with Iman (faith) and expectation: Such type of intention leads to forgiveness by Allah (SWT) to the individual's sins.

**08. Door of Rayyan:** There is in Paradise a door called Al-Rayyan. It is for the fasting Muslims. Only those who fasted the month of Ramadhan are the ones to enjoy the bliss of Paradise inside that area.

**09. Rejoices:** There are two types of rejoices for the Muslims who fast. These are:

1. When breaking fast
2. When meeting Allah (SWT) on the day of Judgment

**10. Mouth Smell:** The smell of the mouth of the fasting Muslim will be better than the smell of musk during the day of Judgement. (Al- Hadith)

**11. Glad-Tidings:** These glad-tidings





are given to the well-wishers while the ill-wishers are to be stopped during fasting.

**12. Ramadhan -to- Ramadhan:** Whoever fasts two consecutive months of Ramadhan with good intention will receive forgiveness for the mistakes committed throughout the year.

**13. Multiplication of Rewards:** Doing good = 10x, 70x, 700x or more during the month of Ramadhan.

**14. Feeding Others:** Whoever invites others to break the fast, and whoever takes care of the hungry, needy, during the last ten days of Ramadhan will receive equal rewards to the fasting person(s).

**15. Blessing of Iftar:** Dua is accepted by ALLAH (SWT) at Iftar time.

**16. Blessings of Sahoor** (The late night meal): This meal time gives the opportunity for:

1. Night Prayers
2. Zikr, Remembrance, Contemplation
3. Recitation of Holy Quran
4. Fajr Salat in Jamaat
5. Dua of Fajr

**17. Night Prayers:** Whoever performs the Night prayers with sincerity and good intention will receive forgiveness of his past mistakes.

**18. Shafa'at (Pleading One's Case for Forgiveness):** Whoever fasts Ramadhan will receive on the day of Judgement the Shafa'at of:

1. Ramadhan
2. Holy Quran

**19. Ithya (Passing Nights Awake):** Last ten days of Ramadhan. When a Muslim makes this type of effort, he will get rewards, forgiveness, and multiples of blessings.

**20. Itikaf (Retreat):** A Muslim who performs Itikaf during the last ten days of Ramadhan will get:

1. Blessings and rewards
2. Peace of mind
3. Contemplation and evaluation

4. Better citizen

**21. Lailatul Qadr (The Night of Power):** Whoever observes it with sincerity and good intention will get the following benefits:

1. Forgiveness of mistakes
2. Better than 1,000 months
3. Dua
4. Zikr
5. Prayers
6. Reading Holy Quran
7. Rewards
8. Blessings
9. Better human being

**22. Generosity:** Kindness, hospitality, visitation, etc. All of these and many more are among the benefits of Ramadhan.

**23. Zakat al-Fitr (Charity on Eid Day):** The benefits of paying such as charity to the needy are tremendous, among which are the following:

1. Purity
2. Feeding the needy
3. Sharing happiness
4. Improving human relations
5. Improving society

**24. Sadaqah (Charity):** The benefits of paying sadaqah are many. These are summarized as follows:

1. Purity
2. Flourishing of wealth
3. Improving economy
4. Circulation of wealth
5. Elimination of inflation
6. Elimination of poverty

**25. Fasting and Health:** By fasting, one gets the following benefits:

1. Purification of body from toxins
2. Reducing of weight
3. Purity of brain
4. Rejuvenation of body
5. Living of life with happiness
6. Looking younger

**26. Change of Lifestyle:** By living a different life style, one gets rid of the monotony of life and hence enjoys his life span.

**27. Sharing:** Of hunger, thirst and rituals with others in the society.

**28. Eid-ul-Fitr (Feast):** Sharing of happiness and visitation of one another as members of the society.

**29. Graveyards Visitation:** One will get the following benefits by visiting graveyards.

1. Dua for the deceased
2. Preparing oneself for departure from this world
3. Feeling respect for the deceased
4. Making the person to be humble in his life

**30. Every breath is Tasbiih.** Every breath and even sleep is Ibadah and awarded.

**31. Umrah in Ramadhan:** Visiting Makkah during the fasting month of Ramadhan is:

1. Equal to one Hajj (pilgrimage)
2. Equal to one Hajj with Prophet Muhammad (S.A.W.)

**32. Historical Successes and Victories in Ramadhan:** Muslims throughout their history received many benefits during Ramadhan the month of fasting, among which are the following:

1. Battle of Badr
2. Battle of Khandaq
3. Opening of Makkah
4. Battle of Tabuk
5. Tariq Ibn Ziyad opened Europe
6. Salahuddin liberated Jerusalem from the crusaders

7. Egypt and Israel, 1973 - Egyptians kicked the Israelis out of Egypt during Ramadhan the month of fasting, etc.

**33. Learning lessons** from historical incidents that happened during Holy Ramadhan the month of fasting, e.g.

1. Wafaat Hazrat Khadijeh (as).
2. Wiladat Imam Hassan bin Ali (as).
3. Shahadat Imam Ali bin Abi Talib (as).
4. Youm-al-Quds.



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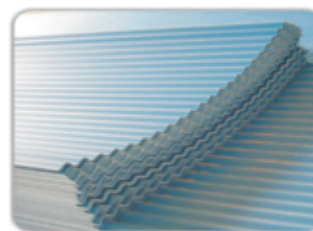
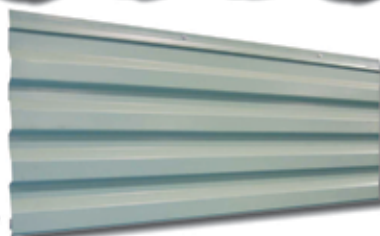
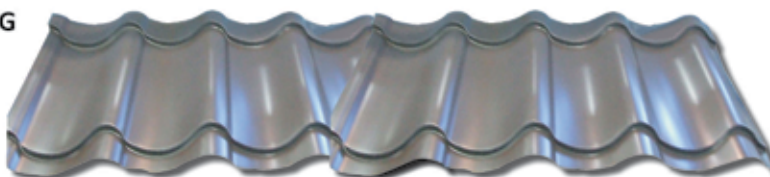
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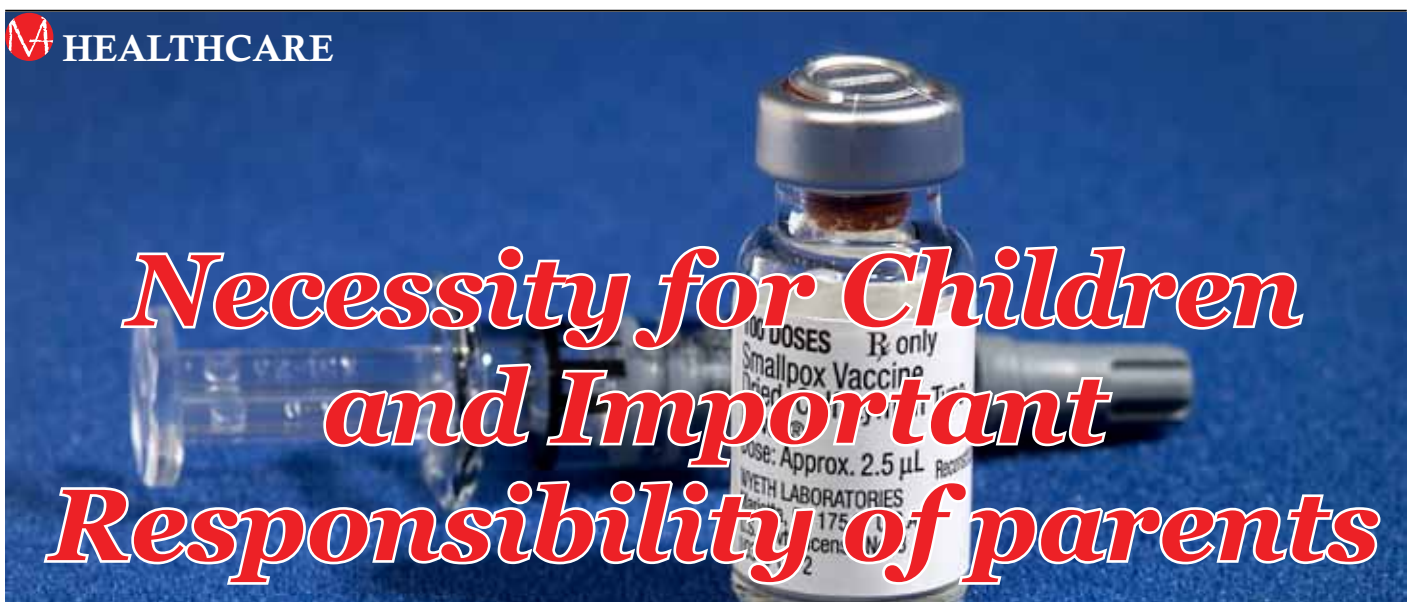


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**Y**ou want to do what is best for your children. You know about the importance of car seats, baby gates and other ways to keep them safe. But, did you know that one of the best ways to protect your children is to make sure they have all of their vaccinations?

Immunizations can save your child's life. Because of advances in medical science, your child can be protected against more diseases than ever before. Some diseases that once injured or killed thousands of children, have been eliminated completely and others are close to extinction—primarily due to safe and effective vaccines. One example of the great impact that vaccines can have is the elimination of polio in the United States. Polio was once America's most-feared disease, causing death and paralysis across the country, but today, thanks to vaccination, there are no reports of polio in the United States.

Vaccination is very safe and effective. Vaccines are only given to children after a long and careful review by scientists, doctors, and healthcare professionals. Vaccines will involve some discomfort and may cause

pain, redness, or tenderness at the site of injection but this is minimal compared to the pain, discomfort, and trauma of the diseases these vaccines prevent. Serious side effects following vaccination, such as severe allergic reaction, are very rare. The disease-prevention benefits of getting vaccines are much greater than the possible side effects for almost all children.

Immunization protects others you care about. According to UNICEF At 8.6% Pakistan is among Countries with Highest Infant mortality, UNICEF has released "The State of the world's children 2014 report and had ranked Pakistan at 26 in its list of Countries with the highest infant mortality rates in the World. Unfortunately, some babies are too young to be completely vaccinated and some people may not be able to receive certain vaccinations due to severe allergies, weakened immune systems from conditions like leukemia, or other reasons. To help keep them safe, it is important that you and your children who are able to get vaccinated are fully immunized. This not only protects your family, but also helps



prevent the spread of these diseases to your friends and loved ones.

Immunizations can save your family time and money. A child with a vaccine-preventable disease can be denied attendance at schools or child care facilities. Some vaccine-preventable diseases can result in prolonged disabilities and can take a financial toll because of lost time at work, medical bills or long-term disability care. In contrast, getting vaccinated against these diseases is a good investment and usually covered by insurance. The Vaccines for Children program is a federally funded program that provides vaccines at no cost to children from low-income families. To find out more, ask your child's health care professional.

Immunization protects future generations. Vaccines have reduced and, in some cases, eliminated many diseases that killed or severely disabled people just a few generations ago. For example, smallpox vaccination eradicated that disease worldwide. Your children don't have to get smallpox shots any more because the disease no longer exists. By vaccinating children against rubella (German measles), the risk that pregnant women will pass this virus on to their fetus or newborn has been dramatically decreased, and birth defects associated with that virus no longer are seen in the world. If we continue vaccinating now, and vaccinating completely, parents in the future may be able to trust that some diseases of today will no longer be around to harm their children in the future.







# PARENTS VOICE ASSOCIATION

Association of Parents of Mentally Handicapped Children  
(Project UJALA - A School for Special Children)

## *We Need Your Help !!!*

PARENTS VOICE ASSOCIATION is an NGO established over 25 years ago by parents of mentally handicapped children, for the welfare of society at large and the mentally handicapped in particular. It was a time when people were not aware or conversant with the contingents of mental retardation. As our first project a school for the mentally handicapped was established in our own custom built facility in Phase-6 of Defence Housing Authority. Since then we have come a long way serving the persons who are associated with mental handicaps in particular.

All our work is done on a welfare basis and the students in our school 'UJALA' come from the four corners of Karachi. It comprises of those who can afford as well as those who cannot. Everything is catered for these students. For the last two decades we have also worked on the rehabilitation of these students to bring the ones who are slow learners or borderline cases into the mainstream of society. By the grace of God we have been quite successful in this venture.

The Memon community has been greatly instrumental in assisting our cause and we have always looked forward to their increasing help. Many renowned names are our honorable donors.

For the last many years the Executive Committee of Parents Voice Association is being headed by Mr. Zakaria Ismail Godil, a Memon of the Jethpur Memon Community. Mr. Godil was also the Minister for Special Education in the last Interim Government. During his tenure he was responsible for the establishment of NEWBORN SCREENING LAW by the Sindh Assembly. Pakistan and Sindh in particular are the first places in Asia where this facility has been lawfully and legally established.

Our hopes are pinned on God fearing individuals like yourselves to assist us in helping the less fortunate of our society for which only God can compensate you in this world as well as in the 'thereafter'.

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મુંબઈમાં વસતા ધોરાજીના મેમણ ભાઈઓની સભા ધોરાજી મેમણ જમાતના પ્રમુખની ચુંટણી ઉપર પોતાનો મત દર્શાવવા રવિવાર તા. ૧૨-૬-૧૯૨૯ની રાત્રે “ધી મેમણ ચેમ્બર ઓફ કોમર્સ” હોલમાં મળી હતી.

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શરૂઆતમાં એક ધોરાજીવાસીએ પ્રમુખની ચુંટણી વિષે નીકળેલા અન્ય સ્થળોના પમ્ફલેટો વાંચી સંભળાવ્યા હતા. સભામાં પ્રમુખની ચુંટણી વિષે ટુંક વિવેચન થયા હતા. શેઠ જુસુબ ઉમરે નીચે મુજબ ઠરાવ રજૂ કર્યો હતો જેને ભાઈ ઈબ્રાહીમ હાજી તારમોહમદે ટેકો આપ્યો હતો.

ઠરાવ:

મુંબઈમાં વસતા ધોરાજીના મેમણોની એક જાહેર સભા એવા નિર્ણય ઉપર આવી હતી કે ધોરાજીની મેમણ જમાત અને અંજુમનના ઓહદેદારોની નિમણુંક, આધુનિક જમાનાને અનુસરીને સામાન્ય ચુંટણીથી થવી જોઈએ અને એવી ચુંટણીમાં એકવીસથી વધુ વર્ષની ઉંમરના દરેક ધોરાજીવાસી મેમણ ભાઈને મતાધિકાર મળવો જોઈએ. વધુમાં આ સભા ભાઈ

અબ્દુલ્લાહ અ. કરીમના પમ્ફલેટવાળા લખાણને વધુ ટેકો આપે છે અને ધોરાજીની ત્રણેય જમાતો એકઠી થઈ જાય તેમ ઈચ્છે છે. ઉપરોક્ત ઠરાવ સર્વાનુમતે પસાર થયો હતો અને તેની એક નકલ ધોરાજીની અંજુમને

એવો હતો કે શાદીમાં અમુક સો “કોરી”ના લુગડા થતા હતા.

આજે હજાર પંદરસો રૂપિયાના લુગડા થાય છે. એક વખત એવો હતો કે વિવાહમાં માંડવા જેવા તેવા નખાતા હતા.



ઈસ્લામ પર મોકલી આપવાની પ્રમુખને સુચના કરી સભા વિસર્જન થઈ હતી.

કુતિયાણા

કુતિયાણાના મેમણોની આધુનિક પરિસ્થિતિ:

ભાઈ “ફરિયાદ” લખી જણાવે છે કે કુતિયાણામાં એક વખત એવો હતો કે અમુક સો “કોરી”માં મેમણ સગાઈ થઈ જતી હતી. આજે એક સગાઈની રાતમાં સેંકડો રૂપિયા ખર્ચ થાય છે.

એક વખત એવો હતો કે સગાઈમાં અમુક કોરીના લુગડા થતા હતા.

આજે ફક્ત સગાઈમાં સેંકડો રૂપિયાના લુગડા થાય છે. એક વખત એવો હતો કે સગાઈ અને શાદીમાં અમુક સોના અને ચાંદીના દાગીના થતા હતા. આજે હિસાબ વગરના દાગીના થાય છે. એક વખત

આજે માંડવામાં સેંકડો રૂપિયા ખર્ચ કરી, હિન્દુસ્તાનની ફલાણી “જાન” તથા કલકત્તાના “પ્યારા સાહેબ” કપ્પાલોને રીઝર્વડ સેકન્ડ ક્લાસમાં બોલાવી હજારો રૂપિયાનો ધુમાડો થતો જેવામાં આવે છે.

એક વખત એવો હતો કે વિવાહમાં જમણ ખર્ચ સાધારણ રીતે થતું હતું.

આજે શહેર “ખરચ” કરી હજારો રૂપિયા ખર્ચવામાં આવે છે. સરઘસની રાત્રે તો રકમ રકમના વાજગાજા અને નાચિકાઓના નાચ આતશબાજી, વગેરે ધમાલમાં હજારો રૂપિયા ખર્ચ કરવામાં આવે છે. મહેરબાન વાંચકો ! કુતિયાણાની મેમણ કોમમાં સગાઈથી માંડી વિવાહ સુધી કેટલા હજાર રૂપિયાનો ધુમાડો થાય છે તેનો ‘ટોટલ’ જુઓ !

આવા કુતુલ ખર્ચો ખુદ શેઠીયાઓ કરે છે અને કહે છે કે G-01

વિવાહ જેવા પ્રસંગે નાણા ખર્ચાશું નહિ તો બીજા કયા પ્રસંગે નાણા ખર્ચા શકાય. આવા ખ્યાલોથી ખુદ શેઠીયાઓ જમાતના ધારાધોરણો તોડે છે. શેઠીયાઓને તો ખુદાપાકે દોલતમંદ બનાવ્યા છે એટલે પોતાની મરજી મુજબ વર્તન કરી શકે પરંતુ ગરીબ ભાઈઓ ઓછામાં ઓછા ચાર કે પાંચ હજાર રૂપિયા કયાંથી અને કેવી રીતે ભેગા થઈ શકે. કેટલાક ગરીબ બંધુઓ શેઠીયાઓના અથવા બજારનો કરજો કરી માંડમાંડ સગાઈ, વિવાહ ભેગો થઈ શકે છે ત્યારે કેટલાક ગરીબ બિરાદરો પરદેશમાં પરનાતીલી પરણી ખુદા રસુલના શુકરાના અદા કરે છે.

સખેદ જણાવવું પડે છે કે ગરીબ મેમણ ભાઈઓની આટલી આટલી ફરીયાદો આવે છે છતાં શેઠીયાઓ આ ઉપર બિલ્કુલ લક્ષ આપતા નથી.

## મુંબઈના મહત્વના ચોકને અપાયેલું હાલાઈ મેમન ખંડવાણી જમાતખાના ચોકનું નામ

મુંબઈ : મુંબઈની હાલાઈ મેમન ખંડવાણી જમાતની બીજી માર્ચ ૨૦૧૪ના રોજ વાર્ષિક સભા પ્રસંગે ત્યાંના ઈબ્રાહીમ મોહંમદ મર્યંન્ટ રોડ અને કાંબેકર સ્ટ્રીટને જોડતા ચોકને “હાલાઈ મેમન ખંડવાણી જમાતખાના ચોક”નું નામ દેવાની નામકરણવિધિનો સમારંભ યોજાયો હતો. નવા નામની ચોક પર લગાડાયેલી તાપ્તીનું અનારવણ ધારાસભ્ય એની શેખર તેમજ જમાતના પ્રમુખ મો. અમીન ખંડવાણીના હસ્તે કરાયું હતું. આ પ્રસંગે શહેરના આગેવાન કાઉન્સીલરો અને મેમણ અગ્રેસરો સહિતની પ્રતિષ્ઠિત વ્યક્તિઓએ હાજરી આપી હતી અને પ્રસંગોચિત પ્રવચનો કરાયા હતા.

એ પહેલા જમાતની વાર્ષિક સામાન્ય સભામાં પ્રમુખ મો. અમીન ખંડવાણીની ૫૦ વરસોની એકધારી માનવસેવાઓની કદરૂપે તેમને યાદગાર શીલ્ડ આપવામાં આવી હતી. ધારાસભ્ય એની શેખરે તેમને શીલ્ડ અર્પણ કરી હતી. બેઠકમાં જમાતના બીજા કામકાજ ઉપરાંત ત્રણ ટ્રસ્ટીઓ અને કારોબારી કમિટીના સાત સભ્યોની પણ વરણી કરવામાં આવી હતી.



## મિસાલ એકતાજી શાનદાર



ઈન્સાની જિંદગીજા હકદાર બનીને જીયું નિરાધાર જિંદગીજા આધાર બનીને જીયું ‘કાલ’ અચે જિંદગીમેં ઈન્જી તો વાટ નાય અજ મથે જ પુરો દારોમદાર રખીને જીયું આવળ બાવળ ને તાળ વનમેં ઘણાં પાંતો આંબામોર ઘટાદાર બનીને જીયું આંસુ અણમોલ અચન મજબુરજા હર હાલમેં ઈન્જા જ ખરીદાર બનીને જીયું છડી કયું આપસજા મનદુઃખ ‘હાજીભા’ મિસાલ એકતાજી શાનદાર બનીને જીયું

### “હાજીભા”

મોહંમદ હુસેન મેમણ (ધોલ)

પાંજી બોલી, મેમણી બોલી નાંચ ઈન્સે, મીઠી કોઈ બોલી ગર્વસે બોલો, મેમણી બોલો !

જો બોલો પાંજી કે પાં પોતે જ ના જો બોલું બનીને મેમણ પાં પોતે જ જો શરમાયું

ગીનીને બોલી બિછીની, પાં પોતે જ વાપડં કીનાશી કુરો વારસો ! પાં એતરો તો વિચાડં ! !

બોલો તો મેમણી બોલો, બીજેકે પણ મેમણી બોલાયો સમજી ના શકે, આઈ ઈન્કે પણ સમજાયો

જુબાનમેં કે બોલનમેં, આઈ જરાય ના શરમાયો મેમણી આઈ બોલી પાંજી, આઈ ઈન્કે ખૂબ ફેલાયો



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## વેપાર-ધંધામાં મેમણ કુટુંબની શાખ વધારી ગયેલા કાસમ હુસેન દાદા

મેમણ બિરાદરી પહેલી જ કાઠિયાવાડમાં જ્યાં પણ વસી એ ગામોમાં વધતા-ઓછા પ્રમાણમાં સમૃદ્ધિ આણી હતી. બાંટવા ગામ પોતાના જમાનાનું અતિ સમૃદ્ધ ગામ હતું અને કાસીમ દાદા આ ગામના શાહ સોદાગર હુસેન કાસમ દાદાના સુપુત્ર હતા. કાસીમ દાદાએ તેમની કારોબારી અને સામાજિક કારકિર્દીનો આરંભ ભાગલાં પહેલાં ભારતથી કર્યો હતો અને બાદમાં કુનેહ અને ધંધાદારી સાહસવૃત્તિને પ્રતાપે આપબળે પાકિસ્તાનમાં પ્રતિષ્ઠાની ટોચે પહોંચ્યા હતા. વ્યાપાર-ધંધા અને સમાજસેવા ઉપરાંત તેમને લેખન, વાંચન, ફોટોગ્રાફી તેમજ વિમાન ઉડ્ડયનના શોખીન કાસીમ દાદાને તમ્ગા-એ-સીતારા-એ ખિદમત સહિતના અનેક એવોર્ડો પ્રાપ્ત રહ્યા હતા.

બાંટવા મુકામે ૨૮ જુલાઈ ૧૯૧૯ના રોજ જન્મેલા કાસીમ હુસેન દાદાએ ગામના મદ્રેસાએ ઈસ્લામીયામાં તેમજ કલકત્તાની પ્રખ્યાત સેન્ટર ઝેવીયર્સ કોલેજથી તાલીમ મેળવી હતી જે પછી દક્ષીણ ભારતના શહેર કોઈમ્બતુરમાં બાપીકા ધંધામાં જોડાઈ ગયા હતા. એ દરમિયાન ૧૯૪૨માં બાંટવા મુસ્લિમ સ્ટુડન્ટસ યુનિયનમાં પ્રમુખપદે કામ કર્યું હતું અને યુનિયનના આશ્રયે ‘સારબાન’ નામનું જર્નલ પ્રગટ કર્યું હતું. પાકિસ્તાન બન્યા પછી તેઓ કરાચી આવી ગયા હતા અને કુટુંબીક પેઢી દાદા લીમીટેડથી અલગ પોતાની કંપની ‘એસ્જેસ્ટોસ સીમેન્ટની’ સ્થાપના કરી હતી જે તેના પ્રકારની

પહેલી જ કંપની હતી. તેમણે વહાણવટામાં પણ ઝંપલાવ્યું હતું અને મોહંમદી સ્ટીમશીપ કંપનીમાં ૧૯૬૩ સુધી ચેરમેનપદ સંભાળ્યું હતું. ડાક સ ઈન્ટરનીટના પણ ચેરમેન રહ્યા હતા. પાકિસ્તાન પૂર્વ સ ઈન્ટરનેશનલ

(પીપીઆઈ)ની સ્થાપનામાં કાસીમ દાદાની અગત્યની ભૂમિકા રહી હતી અને ૧૯૫૬થી ૧૯૬૧ સુધી તેનું ચેરમેનપદ સંભાળ્યું હતું. પાકિસ્તાન શીપીંગ લાઈન્સમાં પણ ૧૯૫૯થી ૧૯૬૦ સુધી ચેરમેન તરીકે સેવાઓ આપી હતી. પાકિસ્તાન શીપ ઓનર્સ એસોસિએશનના તેઓ પ્રમુખ હતા. વેપારી બિરાદરીમાં આગવું સ્થાન ધરાવતા કાસીમ હુસેન દાદા ફેડરેશન ઓફ ચેમ્બર્સ ઓફ કોમર્સ એન્ડ ઈન્ડસ્ટ્રી, કરાચી સ્ટોક એક્સચેન્જ, પાકિસ્તાન કાઉન્સિલ ઓફ ઈન્ટરનેશનલ ચેમ્બર્સ ઓફ કોમર્સ, સ્ટેટ બેંક ઓફ પાકિસ્તાન તથા બીજી સંખ્યાબંધ વેપારી અને નાણાંકિય સંસ્થાઓ સાથે સંકળાયેલા રહ્યા હતા.

વિમાન ઉડાવવાની ઈચ્છા પૂરી કરવા તેમણે ટ્રેનીંગ લઈને ફ્લાઈંગ



લાયસન્સ પ્રાપ્ત કર્યું હતું. પાયલોટ તરીકે લાયસન્સ ધરાવનારા તેઓ પ્રથમ મેમણ હતા અને પોતાની માલીકીના બે નાના વિમાનો પણ ધરાવતા હતા. કરાચી એરો ક્લબના તેઓ ૧૦ વરસો સુધી પ્રમુખ રહ્યા હતા.

મેમણ બિરાદરીમાં તેમણે ૧૯૫૩માં મેમણ એજ્યુકેશનલ બોર્ડના ઉપ પ્રમુખપદે ખિદમત આપી હતી અને ૧૯૫૭માં બાંટવા મેમણ ખિદમત કમિટીના પ્રમુખપદેથી અનેરી સેવા કરી ગયા હતા. બાંટવા મેમણ જમાતમાં તેમણે ૧૯૬૨થી જુદા જુદા ઓહદાઓ પર કામ કર્યું હતું અને પ્રમુખપદ પણ શોભાવ્યું હતું. ૧૯૮૦થી ૧૯૮૫ દરમિયાન પણ જમાતની સુપ્રિમ કાઉન્સિલમાં રહીને બાંટવા કોમ્પલેક્સ માટે બે એકર



જમીન પ્રાપ્ત કરવામાં અને ફૂરિવાજો વિરૂદ્ધ મુંબેશ ચલાવવામાં મહત્વનો ભાગ ભજવ્યો હતો. ઓલ પાકિસ્તાન મેમન ફેડરેશનમાં પણ કાસીમ દાદા પ્રમુખપદે રહ્યા હતા અને હૈદરાબાદ અને સખ્ખર ખાતે મેમણ સંમેલનો યોજયા હતા જ્યાં તેઓ પોતાના અંગત વિમાનમાં પહોંચ્યા હતા. ફેડરેશનની વસાહત યોજના મેમણ કોમ્પલેક્ષ પણ તેમના પ્રમુખપદના ગાળામાં શરૂ થઈ હતી.

રોટરી કલબના તેઓ સક્રિય આગેવાન હતા અને તેમની ઉત્તમ સેવાઓને અનુલક્ષી રોટરી ઈન્ટરનેશનલ તરફથી કાસીમ દાદાને ઓસ્ટ્રેલીયાના મેલબોર્ન શહેર ખાતે યોજાયેલા કન્વેન્શનમાં ‘સર્વીસ અબોવ સેલ્ફ’ એવોર્ડ અપાયો હતો. દેશના પ્રતિષ્ઠિત આગેવાન તરીકે તેમણે અનેક દેશોમાં ડેલીગેશનોમાં પાકિસ્તાનનું પ્રતિનિધિત્વ કર્યું હતું. પાકિસ્તાન અને બેલ્જીયમ વચ્ચે સંબંધો વધારવામાં તેમની નોંધપાત્ર ભૂમિકા રહી હતી અને ૧૪મી માર્ચ ૧૯૮૮ના રોજ બેલ્જીયમ સરકાર વતી તેના એલચી લુઈસ જેસ્પર્સે તેમને ‘ઓફિસર ઓફ ધી ઓર્ડર ઓફ લીઓ પોલ્ડ-ટુ’ ગોલ્ડમેડલ અર્પણ કર્યું હતું. ખાતુને પાકિસ્તાન એજ્યુકેશનલ એન્ડ વેલ્ફેર બોર્ડના ટ્રસ્ટી તરીકે પણ તેમણે ઉત્તમ સેવાઓ બજાવી હતી.

બીજી અનેક સામાજિક અને વેપારી સંસ્થાઓમાં નોંધપાત્ર કામગીરી દેખાડી ગયેલા કાસીમ હુસેન દાદાની કિંમતી રાષ્ટ્રીય સેવાઓની સ્વીકૃતિરૂપે પાકિસ્તાનના પ્રમુખ ફીલ્ડ માર્શલ ઐયુબખાને તેમને ૧૯૬૭માં તમ્ગાએ સીતારાએ ખિદમતથી નવાઝીને તેમનું બહુમાન કર્યું હતું.

લેખનના શોખે કાસીમ દાદાને લખવા પ્રેર્યા હતા અને ૧૯૮૮માં પણ

તેમણે પોતાના જીવન અનુભવ પર આધારિત અંગ્રેજી ભાષાનું પુસ્તક “A Remble Through Life” પ્રગટ કર્યું હતું.

જીંદગીના છેલ્લા દિવસોમાં તેમને કેન્સરનો રોગ લાગુ પડ્યો હતો અને ૨૫મી માર્ચ ૨૦૦૧ના રોજ

તેમનો લંડન મુકામે ઈન્ટેકાલ થતાં વેપાર-ઉદ્યોગના વર્તુળોમાં, સામાજિક વર્તુળોમાં અને મેમણ બિરાદરીમાં શોક ફેલાયો હતો. અનેક શોકસભાઓમાં આ સાહસીક મેમણની સેવાઓને ભવ્ય અંજલિ આપવામાં આવી હતી.

## સત્તાશી

સત્તાર કે સતારો હજી સસ ખરાંય નાંય  
વર ડિંહ થ્યો વ્યાં કે તાંયે હજી ઘર બતાંય નાંય  
સોલે ચઢી વિનેતો અસાં જો સતારીયો  
ઠીકરો ગણી જમાય કે સસ કી ફગાંય આય

## પુત્રજી ભાલ

ઘરેં મેં એક બ્યેંજી પણ બનત નાંય  
મુહબ્બત લાગણી જી બહુ અછત આય  
પુતર મારી ડીની પે જી કમર મેં  
હી કોઈ બાર જે માહરજી લત નાંય

## અક્કલ દાઢ

ઈરફાન કે તા ડાઢ અક્કલજી ફૂટી જ નાંય  
પાપડ હી કોય ડીંયે અક્કલજા વટીંજ નાંય  
મંગાયું પાં કુરો ને ગીની તો અયે કુરો !  
ઢાંઢો થ્યો તાંયે ભેજેમેં બતી બરીજ નાંય

## પુત્રજી ખર્ચી

બાલ બચ્ચાતા સજો ડીંહ લોય પાં જો પીનતા  
હિન ઉમરમેં પણ હજી બેગમસે ઝગડા થીનતા  
ચોયતી કે આંય ઘરમેં ટંગ મારોતા ફુલાય  
આંય કે મિન્જા પુતર ખરચી જા પૈસા ડીનતા

## ભજ

## મા પે જી કમ્પલેન

પે કે ગાળીયુ કહે, મા કે ધખિયા કરે  
ઘરમેં પૈસો ટકો ના ખરચ લાય કયે  
બાલ બચ્ચે વટે વે ને ટહુકા કરે  
મેરા છોટાસા દેખો ચે સંસાર હય

## -ચાકુબ કલુડી

ગગનચૂંબી આલીશાન ઈમારતો વચ્ચે ધમધોકાર વેપાર સાથે  
આર્થિક પ્રગતિમાં અજોડ હરણફાળ ભરી રહેલું તેલ સમૃદ્ધ દુબઈ

## સંયુક્ત અરબ અમીરાત (યુએઈ)ની સાત રિયાસતોનો પરિચય

આંતરરાષ્ટ્રીય વ્યાપારમાં વર્લ્ડ એક્સપો નામના અવસરનું મહત્વનું સ્થાન છે જે દર દશ વરસે જુદા જુદા દેશોમાં યોજાય છે. ૨૦૧૦ના શાંઘાઈ વર્લ્ડ એક્સપોને પ્રતાપે ચીનમાં ધંધા-રોજગારની લાખો તકો સર્જાઈ હતી. આ અવસરની યજમાની કરવા ચડસાચડસી ચાલતી રહે છે. હવે વર્લ્ડ એક્સપો-૨૦૨૦ની યજમાની દુબઈને ફાળે ગઈ છે જે સંયુક્ત અરબ અમીરાત (યુએઈ)ની દુબઈ નામની જ રિયાસતની રાજધાની છે. વિશ્વની સૌથી ઊંચી ઈમારત બુર્જ ખલીફાને કારણે દુનિયાભરમાં આકર્ષણનું કેન્દ્ર બની ગયેલા દુબઈએ આર્થિક પ્રગતિમાં બહુ જ ટુંકા ગાળામાં જે હરણફાળ ભરી છે તે અજોડ છે.

જો કે દુબઈ તો યુએઈની માત્ર એક રિયાસત છે, તેની બીજી છ રિયાસતો પણ આર્થિક રીતે સમૃદ્ધ છે અને રાષ્ટ્રીય આવક સાતે રિયાસતોમાં સરખે ભાગે વ્હેંચી દેવાતી હોવાથી પૂરા યુએઈની રિયાસતોનો એકે એક શહેરી સુખી જીવન વિતાવે છે. વળી પૂરા અરબ જગતમાં મહિલા અધિકારોનું આદર જાળવવામાં પણ યુએઈએ અસામાન્ય પ્રગતિ કરી છે. યુએઈની તમામ યુનિવર્સિટી ગ્રેજ્યુએટોમાં ૭૦ ટકા સ્ત્રી છે અને સરકારી નોકરીઓમાં પણ ખાતુન ઓફિસરોનો બે તૃતિયાંશ જેટલો

ભાગ છે.

રિયાસતોનો ટુંકો પરિચય અત્રે રજુ કરવામાં આવે છે.

### અબુધાબી:

સંયુક્ત અરબ અમીરાતની રાજધાની અને બીજા નંબરનું સૌથી મોટું શહેર અબુધાબી મુળ ઈરાની અખાતમાંથી ઊભરેલા અંગ્રેજીના મૂળાક્ષર T (ટી)ના આકારના ટાપુ પર આવેલું છે જેનો કુલ વિસ્તાર માત્ર ૬૭ કિલોમીટર જેટલો અને તેની વસ્તી લગભગ



નવ લાખની છે. રાજધાની હોવાને કારણે યુએઈની સત્તાનું કેન્દ્ર છે અને ફેડરલ સરકારની મહત્વની તમામ ઓફિસો અહીં જ છે. યુએઈની રિયાસતોમાં અબુધાબીના લોકોની સરેરાશ આવક સૌથી ઊંચી અને ઝડપી આર્થિક તથા શહેરી વિકાસને પ્રતાપે તે કોસ્મોપોલીટન મેટ્રોપોલીસ આધુનિક મહાનગર બની ગયું છે. અમીરાતના મુખ્ય સાંસ્કૃતિક કેન્દ્રો પણ અહીં જ છે

અને તેનું ઉદ્યોગીકરણ પણ ઝડપથી થઈ રહ્યું છે. પૂરા સંયુક્ત અરબ અમીરાતમાં એકલું અબુધાબી કુલ ઉપજમાં ૫૦ ટકાથી વધુ ભાગ ધરાવે છે.

### દુબઈ:

યુએઈનું નામ આવે તો સૌની જીભે દુબઈ જ આવે છે, જે સાતમાંની એક રિયાસત માત્ર છે પણ તેણે છેલ્લા થોડા વરસોમાં અસાધારણ પ્રગતિ સાધીને પોતાનું આગવું સ્થાન જમાવ્યું છે. અબુધાબી કરતા જમીન ઓછી હોવા છતાં સાતે રિયાસતોમાં સૌથી



વધુ વસ્તી દુબઈની છે. યુએઈના શાસનમાં રાષ્ટ્રીય મહત્વના કોઈ પણ મામલામાં નિર્ણય લેતી વખતે વીટો પાવર માત્ર અબુધાબી અને દુબઈ જ ધરાવે છે.

દુબઈનો સૌથી જુનો ઉલ્લેખ ઈસ્વી સન ૧૦૯૫માં પણ થયો હોવાનું નોંધાયું છે પણ દુબઈ નામનું એ ગામડું વ્હેલામાં વ્હેલે ૧૭૯૯માં વસ્યું હોવાના પૂરાવા

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મોજુદ છે. જો કે દુબઈ રાજ્યની વિધિસર સ્થાપના ૧૯મી સદીના આરંભમાં બની ચાસ વંશના અલ અબુ ફલાસા નામના બાદશાહે કરી



હતી અને અંગ્રેજોએ ઈસ્વી સન ૧૮૯૨માં દુબઈને પોતાને તાબે લીધું ત્યાં સુધી બની ચાસ વંશના રાજવીઓ પણ તેના પર રાજ કરતા રહ્યા હતા.

વ્યૂહત્મક ભૌગોલિક સ્થાન અને કુદરતી બારાને પ્રતાપે વીસમી સદીના આરંભ સુધીમાં તો દુબઈ આસપાસના પૂરા અરબ વિસ્તારનું ધીખતું બંદર અને વેપારી મથક બની ગયું. ઈસ્વી સન ૧૯૬૬માં તેલના ભંડારો મળી આવ્યા બાદ દુબઈ અને કતરની રિયાસતોએ હાથ મીલાવી લીધા અને અખાતી રૂપિયાને સ્થાને પોતાના અલગ



ચલણ દીરહમને અપનાવીને આગળ વધવા માંડ્યા. તેલના અર્થકારણથી વિદેશી કામદારો આવવા માંડતાં દુબઈની વસતિ જોતજોતામાં ૩૦૦ ટકા વધી ગઈ અને તેલના વિશ્વ હિતોનું કેન્દ્ર બની ગયું. બ્રિટને ૧૯૭૧માં દુબઈને આઝાદ કરતા આધુનિક દુબઈ રીયાસતની સ્થાપના થઈ અને સાથે જ દુબઈએ અબુધાબી તથા બીજી ચાર રિયાસતોને જોડીને સંયુક્ત અરબ અમીરાતની સ્થાપના કરી. એના આગલે વરસે

તેમની સાથે જોડાયેલી રીયાસત રાસુલ ખેમાએ પણ યુએઈમાં જોડાણ કરતાં કુલ રીયાસતોની સંખ્યા સાત થઈ જ્યારે કે કતર અને બહેરેને અલગ વખુદ ટકાવી રાખવાનું પસંદ કર્યું.



દુબઈ રાજ્યે ૧૯૭૩માં કતર સાથેના ચલણ કરારને ફોક કરીને યુએઈની સાતે રિયાસતો માટે એક જ ચલણ અપનાવ્યું જે આજે યુએઈ દીરહમના નામે સર્વત્ર ખ્યાતિ ધરાવે છે. ૧૯૭૯માં જબલે અલી બંદરની અતરાફ મુક્ત વ્યાપાર માટે ફ્રી ટ્રેડ ઝોનની સ્થાપના કરવામાં આવતા વિદેશી કંપનીઓને કામદારોની આયાત અને મુડીની નિકાસની ખુલ્લી છુટ મળી ગઈ.

૧૯૯૦ના દાયકાના ઈરાન-ઈરાકના અખાત યુદ્ધે યુએઈ પર નકારાત્મક નાણાકીય અસર તો પાડી પણ રાજદ્રારી પલ્લાતાં વહેણ વચ્ચે અરબ અમીરાતો કટોકટીમાંથી આબાદ બહાર નીકળીને સમૃદ્ધિના પંથે ઝડપી ગતિથી આગળ વધતી રહી.

## શારજાહ:

અરબ અમીરાતની સાત રિયાસતોમાં સૌથી વધુ જમીન અને સૌથી વધુ વસ્તી શારજાહની હતી. ફેડરલ શાસનમાં શારજાહ સારી એવી વગ અને સ્થાન ધરાવે છે. ૧૯૭૨થી શારજાહ પર અલ કાસીમી વંશનું રાજ ચાલે છે. અરબ

અમારાતના જુડીપી દરમાં પણ શારજાહનો મોટો ફાળો છે.

## અજમાન:

સાતે રિયાસતોમાં વિસ્તારને હિસાબે અજમાન સૌથી નાની રિયાસત છે અને ત્રણ તરફથી રિયાસત શારજાહ વચ્ચે ઘેરાયેલી છે. જો કે યુએઈમાં ખેતીવાડી કરતા બે ટાપુઓ મનામા અને મસફુતનું નિયંત્રણ અજમાનના હાથમાં છે. વસતી પાંચ લાખથી પણ ઓછી છે પણ હવે દુબઈ, શારજાહ અને બીજી રિયાસતોથી લોકો અજમાનમાં આવીને વસવા લાગ્યા છે. અજમાન પર અલ નુએમી વંશનું શાસન છે.

## રાસુલ ખેમા:

આ રીયાસત ઓમાનની સરહદ સાથે જોડાયેલી હોવાથી જમીન માર્ગે વ્યવહારની મહત્વની કડી છે. આ રીયાસત તેની રાજધાની રાસુલ ખેમાને નામે જ ઓળખાય છે પણ નખીલ શહેર પણ તેનો મહત્વનો ભાગ છે. અલ જઝીરા અલ-હમરા ખાતેના ઈન્ટરનેશનલ એરપોર્ટ રાસુલ ખેમાના વિકાસમાં મહત્વનો ફાળો આપ્યો છે.



## ફુજેરાહ:

સંયુક્ત અરબ અમીરાતની છ રીયાસતો ઈરાની અખાત પર છે પણ એક માત્ર ફુજેરાહ રીયાસત ઓમાનના અરબના મુખ દ્વાર પર હોવાથી આગવું સ્થાન ધરાવે છે. વસતિ માંડ બે લાખ જેટલી જ છે. સાતમાંથી માત્ર આ એક જ રિયાસત

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એવી છે જે લગભગ પહાડીઓ પર વસેલી છે જ્યારે કે બાકીની તમામ રિયાસતો રણવિસ્તાર વચ્ચે છે. પરિણામે યુએઈમાં સૌથી વધુ વરસાદ કુવૈરાહમાં પડે છે. ખેતી ક્ષેત્રે અહીં વરસમાં એક પાક ઉતરે છે અને પશુપાલન પણ થાય છે પહાડીઓને



કારણે કુવૈરાહમાં યુએઈના થોડાક સ્થેલાણી વિસ્તારો પણ વિકસ્યા છે.

## ઉમ્મુલ કુવૈન

સંયુક્ત અરબ અમીરાતની આ રિયાસત સૌથી ઓછી વસ્તી ધરાવે છે. પણ આ રીયાસતના મુત્સદ્દી રાજવી રાશીદ બીન એહમદ મુલ્લાહને ૧૯૮૧માં તેમના ઈન્તેકાલ સુધી યુએઈની સુપ્રિમ કાઉન્સિલમાં ખાસ સ્થાન પ્રાપ્ત રહ્યું હતું. બહુ

## સિતાર વાદન

અરધા કલાકથી સિતાર વગાડીને શ્રોતાઓને રીઝવવાની કોશિષ કરી રહેલા એક કલાકાર વિષે મુસા કાકાએ તેમની બાજુમાં બેઠેલા સિતારના રસિયા શ્રોતાને કહ્યું: “વાહ ! આ કલાકારનું સિતારવાદન સાંભળીને મને ઉસ્તાદ બંદે અલીખાન લખનવી યાદ આવી ગયા.”

બાજુમાં બેઠેલા ભાઈ એકદમ વિચારમાં પડી ગયા. છેવટે તેમણે પૂછી લીધું: “ઉસ્તાદ બંદે અલીખાન ? પણ એ નામના તો કોઈ સિતારવાદક નથી !”

“એજ તો હું કહું છું ને !” મુસાકાકાએ કહ્યું: “આ માણસ પણ કયાં સિતારવાદક છે !”

ઓછી જમીન અને એક લાખથી પણ ઓછી વસ્તી ધરાવતી આ રિયાસતના નામ વિષે લાંબા સમયથી ગૂંચવાડો સર્જાયેલો રહ્યો હતો અને તે ઉમ્મુલ કવૈન, ઉમ્મુલ કેવૈન, ઉમ્મીલ કીવાઈન અને ઉમ્મુલ કાઈવાઈન જેવા જુદા જુદા નામે ઓળખાતી રહી હતી પણ તેનું સત્તાવાર નામ ઉમ્મુલ કુવૈન જાહેર કરાયું છે.

## લાંચો કામ આવશે

- ★ ખાંડના ડબ્બામાં કીડીઓ બહુ થતી હોય તો પડીકામાં થોડો કપૂર મૂકી ડબ્બામાં મૂકી દો.
- ★ કામરના કાઘ કપડાં પર લાગી જાય તો એની પર કેરોસિન લગાવો. કાઘ તરત નીકળી જશે.
- ★ શાકમાં મીઠું નાખવાનું ભૂલી ગયા હો તો ઉપરથી મીઠું ન ભભરાવતાં થોડાક પાણીમાં મીઠું મેળવીને એ પાણી શાકમાં નાખી દો. શાકમાં એક સરખું મીઠું પથરાઈ જશે.
- ★ સ્નાન કરતી વખતે કાનમાં થોડા તેલના ટીપાં નાખવાથી કાનમાં પાણી જવાનો ડર નહીં રહે.
- ★ સાબુના પાણીમાં કેરોસિન મેળવીને ટીનના વાસણો ઘસવાથી તે ચમકદાર બને છે.

## જાણી લો કે....

- ★ ન્યુઝીલેન્ડની કીવી નામની ચકલી ઊડી શકતી નથી.
- ★ ટેનિસની હરીફાઈ વિમ્બલડન ચેમ્પિયનીશપની શરૂઆત ૧૮૭૭ની સાલમાં થઈ હતી.
- ★ ઝિમ્બાબવેની રાજધાની હરારેનું જૂનું નામ સૈલિસબરી હતું.
- ★ પંખીઓના કાન તેમની પાંખોની પાછળ આવેલા હોય છે.
- ★ માનવીના હાથની આંગળાઓમાં બીજી આંગળીઓ કરતાં વચલીઆંગળીમાં નખ વધવાની ઝડપ વધારે હોય છે.
- ★ સ્કોટલેન્ડ નજીક આવેલ એક નાનકડા વસ્તિમાં છેલ્લા કેટલાક દશકાથી માત્ર છોકરાઓ જન્મે છે. અત્યારે આ ટાપુ પર વીસ યુવકો છે પણ તેમના માટે સ્થાનિક રીતે કોઈ બાળા નથી. હવે સરકારે નિર્ણય લીધો છે કે આ ટાપુને એક ઉચા પુશ્તા મારફત નજીકના ટાપુ સાથે મિલાવી દેવામાં આવે. બે માર્દલ લાંબા આ પુશ્તાને ટાપુના લોકોએ ‘પ્રેમનો માર્ગ’ જેવું નામ આપી દીધું છે.

## મધ મીઠું.....મીઠું

વૈદ્યશાસ્ત્રમાં મધના અનેકાનેક ફાયદા વર્ણવવામાં આવ્યા છે જેના નીચોડ રૂપી એક તાજા સંશોધન પછી નિષ્ણાંતોએ જણાવ્યું છે કે વર્તમાન યુગમાં કેટલાંક એવા બેકટેરીયા છે જે એન્ટી-બાયોટીક દવાઓને ગણકારતા નથી જેને કારણે મહત્વની ગણાતી દવાઓ પણ અસરકારક સાબિત થતી નથી. પણ મધનો નિયમિત વપરાશ શરીરમાં રોગ-પ્રતિરોધકશક્તિને એટલી તેજ કરી દે છે જેની સામે મજકુર બેકટેરીયાની કોઈ વશાત નથી. દુનિયાભરમાં વિવિધ બીમારીઓની દવાઓને વધુ શક્તિશાળી બનાવવાની વિચારણા ચાલી રહી છે ત્યારે ઓસ્ટ્રેલીયન નિષ્ણાંતોએ સૂચવ્યું છે કે મધ દરેક પ્રકારના બેકટેરીયાને નિયંત્રણમાં લેવા માટે અકસીર છે.



## હેદ્રાબાદ હાલાઈ મેમન જમાત નવા ઓહદેદારો

તા. ૧૬-૩-૨૦૧૪ના

હેદ્રાબાદ હાલાઈ મેમન જમાતની ચુંટણી યોજાઈ હતી જેમાં નીચે મુજબના ૧૯ ઓહદેદારો બિન-હરીફ ચુંટાયા હતા.

પ્રમુખ:

હાજી મો. અશરફ પટેલ

વાઈસ પ્રેસીડેન્ટ:

હાજી મો. ઈકબાલ કાનાવાલા

હાજી મો. આરીફ અ. સત્તાર ખાનાણી

ઓન. જન. સેક્રેટરી:

હાજી મો. હુસેન શીવાણી

જોઈન્ટ સેક્રેટરી:

હાજી મો. યાસીન માકડા

ટ્રેઝરર:

હાજી મો. હાફિઝ પટેલ

મેનેજિંગ કમિટીના સભ્યોમાં સર્વે જ. હાજી મો. સલીમ ઈસ્લામીયાવાલા, હાજી મો. રહિફ ભુંડી, હાજી મો. ઈલ્યાસ અબુબકર, હાજી મો. ઐયુબ ખાખુ, હાજી મો. શબ્બીર ભોજાણી, હાજી મો. અબુબકર નીકી, મો. યાસીન પટેલ, ડો. મો. શકીલ સાયાની, હાજી મો. ઐયુબ માચીસવાલા, મો. ફાઈફ મુસાણી, હાજી અ. ગની કાકાજી, હાજી અ. મજીદ હાશ્માણી, હાજી મો. શોએબ સફલા.

## મુંબઈમાં યોજાયેલી ઓલ ઈન્ડિયા મેમન જમાત ફેડરેશનની વાર્ષિક સામાન્ય સભા

ઓલ ઈન્ડિયા મેમન જમાત ફેડરેશનની ૩૨મી વાર્ષિક સામાન્ય સભા સંસ્થાના પ્રમુખ ડો. નાસીર વાચ કુલારાના પ્રમુખપદે ૧૩મી એપ્રિલ ૨૦૧૪ના રોજ મુંબઈમાં મરીન ડ્રાઈવ ખાતે ઈસ્લામ જીમખાનાના જબીર હોલમાં યોજાઈ હતી.

પાછલી સભાની મીનીટસ અને ઓડીટ કરાયેલા હિસાબ-કિતાબની મંજૂરી પછી પ્રમુખ નાસીર કુલારાએ પોતાની રિપોર્ટમાં ફેડરેશનની પ્રવૃત્તિઓનો ચિતાર રજુ કર્યો હતો. તેમણે સંસ્થા માટે ધગશથી કામ કરનારા તમામ ઓહદેદારો, કાર્યકરો અને દાનવીરોનો ખાસ આભાર માન્યો હતો. ફેડરેશનની જુદી જુદી કમિટીઓના ચેરમેનોએ પણ પોતપોતાના અહેવાલો રજુ કર્યા હતા.

બેઠકમાં ભારતની રાજ્ય સભાના સભ્ય ચૂંટાવા બદલ એકવોકેટ મજીદ મેમન, રાજ્યના તંત્ર એમએચએડીએના ચેરમેન ચૂંટાવા બદલ યુસુફ અબ્દુલ્લાની અને લઘુમતી ખાતાની ફર્સ્ટ કમિટીમાં નિયુક્તિ બદલ ઈકબાલ મેમનને મુબારકબાદ આપીને સન્માન કરાયું હતું. મીસીસ અમીન ડી.

નીલાખાવાલાના આવકાર પ્રવચન સાથે સભાનો આરંભ થયો હતો. મહારાષ્ટ્ર, ગુજરાત, છત્તીસગઢ, ઓરીસ્સા, વેસ્ટ બંગાલ, કર્ણાટક, કેરાલા, તામીલનાડુ વગેરે દૂર દૂરના રાજ્યોથી આવેલા ઓહદેદારો અને પ્રતિનિધિઓ સહિત ફેડરેશનના ઉપર સભ્યોએ આ સભામાં ભાગ લીધો હતો. પ્રમુખ ડો. નાસીર કુલારા સાથે મંચ પર બીરાજમાન આગેવાનોમાં ઝયતુન કુલારા, ઈકબાલ મેમન ઓફિસર, સલીમ કુલારા, મોહમ્મદઅલી મોમન, યુનુસ અઘાડી, પ્રોફેસર સજ્જાદ મેમન, ઈબ્રાહીમ કોલસાવાલા, હમીદાભાઈ ભીવંડીવાલા, રૂબેદ ભોજાની વિગેરે શામેલ હતા.

★ ★ ★  
★ ★ ★

### કુથકા

ફાતિમાએ ઓફિસે પહોંચીને પોતાની સગાઈ થયાની ખુશખબરી તમામ સાહેલીઓને આપી. “જો, હવે તારી શાદી થઈ જશે. શરૂથી જ પતિ પર કડપ રાખજે, તો જ સુખી થઈ શકીશ.” એમ કહેતા આબીદાએ ઉમેર્યું, “મારી જ વાત લઈ લે ને. મેં તો પરણ્યાના પહેલાં જ દિવસે વરને સાફ સાફ કહી દીધેલું કે સીગરેટ નથી પીવાની.” ફાતિમાએ પૂછ્યું, “તો પછી એણે સીગરેટ છોડી દીધી. ?”

આબીદા: “એ તો મને ખબર નથી, પણ એ પછી છેલ્લા ચાર વરસથી મેં એને જોયો નથી.”

★ ★ ★  
★ ★ ★

## જાણ્યું છતાં અજાણ્યું

- ★ ઝબાન ભલે તલવાર નથી, પરંતુ તલવારથી વધુ તેજ છે.
- ★ વાત ભલે તીર નથી, પરંતુ તીરથી વધારે જખ્મી કરનાર છે
- ★ ગુસ્સો ભલે સિંહ નથી, પરંતુ સિંહથી વધારે કરાવનાર છે
- ★ નશો ભલે સાપ નથી, પરંતુ સાપથી વધારે ભયાનક છે.
- ★ ગુનોહ ભલે ઝેર નથી, પરંતુ વધારે વિનાશકારક છે.

-અદનાન મો. હનીફ અબ્બાસવાળા

# ورلڈ میمن آرگنائزیشن پاکستان چیپٹر مانکرو فنانس اسکیم



ورلڈ میمن آرگنائزیشن کی مانکرو فنانس کمیٹی کی جانب سے چھوٹے کاروباری حضرات کیلئے لون کا اجرا کیا گیا ہے۔ اس اسکیم کے تحت چھوٹے دوکاندار کو دس ہزار روپیہ لون بغیر منافع کے دیا جاتا ہے۔ جو ان کو ماہانہ ہزار روپیہ قسط کے حساب سے واپس کرنا ہوگا آل پاکستان میمن فیڈریشن سے منسلک تمام جماعتوں کے ممبران اس لون سے فائدہ اٹھا کر اپنے چھوٹے کاروبار کو مزید وسعت دے سکتے ہیں۔ اس لون کے لئے مندرجہ ذیل شرائط کا خاص خیال رکھیں۔ درخواست فارم WMO آفس سے حاصل کریں۔

- 1- درخواست فارم کے ساتھ قومی شناختی کارڈ اور جماعت کے کارڈ کی کاپی منسلک کریں۔
- 2- درخواست فارم پر اپنا فوٹو چسپاں کریں۔
- 3- فارم پر دو میمن حضرات کی تصدیق لازمی ہے۔
- 4- درخواست فارم پر جماعت کی تصدیق کروائیں۔
- 5- کم سے کم تین سال کا کاروباری تجربہ ہونا چاہئے۔
- 6- مانکرو فنانس اسکیم صرف پرانے اور چلتے ہوئے کاروبار کیلئے ہے۔

مزید تفصیلات اور معلومات کیلئے WMO آفس تشریف لائیں یا مندرجہ ذیل نمبروں پر رابطہ کریں۔

ورلڈ میمن آرگنائزیشن (پاکستان چیپٹر)

WMO ہاؤس، 32/8 اسٹریٹ نمبر 6 مسلم آباد، کراچی

فون آفس: 021-34910437

34911642

34911963





(5) ان سینئرز میں وقتاً فوقتاً ان بچوں کے والدین کو گھر میں تربیت دینے کے لیے یا انہیں اپنے بچوں کی طرف توجہ دلانے کے لیے کسی ماہر شخص کو مدعو کیا جائے تاکہ وہ انہیں بتا سکے کہ یہ آپٹیشن لوگ بھی جینے کا حق رکھتے ہیں اور کم از کم وہ اپنے پیروں تو کھڑے دھسکیں۔ اپنا کام خود کر سکیں اور والدین پر ساری زندگی بوجھ بننے کی بجائے ان کا ہاتھ بناسکیں۔

(6) ان والدین کو ایسا کتنا پیچہ فراہم کیا جائے کہ وہ گھر میں اپنے بچوں کو دوسرے بچوں کی طرح تعلیمی دے سکیں اور ان بچوں کی ماہانہ پروگریس رپورٹ بھی لی جائے تاکہ یہ پتہ چلے کہ والدین اپنے بچے پر کتنی توجہ دیتے ہیں۔

(7) ایسے غریب والدین کی مالی مدد کی جائے جو اپنے اس بچے کی تربیت نہیں کر سکتے۔

(8) ان بچوں کے والدین کو بھی آمادہ کیا جائے کہ وہ بھی اس سینئر میں اپنا کچھ وقت رضا کارانہ طور پر دیں جیسا کہ آغا خان کمیونٹی سینٹر والے کرتے ہیں اس طرح ان بچوں کو سنبھالنے میں لوگ بھی کم درکار ہونگی اور ساتھ ساتھ ان کے والدین کی بھی تربیت ہو سکے گی۔

(9) ایسے والینٹر تیار کیے جائیں جو ان بچوں کو کچھ وقت دے سکیں۔

(10) کھیلوں کے سلسلے میں آپٹیشن اور پیکس پاکستان کے آفس میں علاقہ دار رجسٹریشن کرائی جائے اور اس پلیٹ فارم کا نام دیا جائے ”آل یمن کمیونٹی سینٹر“ یا کوئی اور نام۔

(11) ایسے والدین جو اپنے بچوں کو اسکول میں داخل نہیں کر سکتے ان کی جماعت اس کا خرچہ برداشت کرے۔

(12) آپٹیشن اور پیکس پاکستان کے اسپورٹس ٹیم میں شامل ہوں جو وقتاً فوقتاً ہوتے رہتے ہیں۔ تاکہ ان بچوں کا شوق بڑھتا رہے۔

اگر ہم ان بچوں کے مستقبل کے لیے کچھ سوچ لیں تو میرا خیال ہے ہم ان بچوں کے والدین کا بھی کافی بوجھ کم کر سکتے ہیں۔ اور ہمارا نصب العین بھی یہی ہونا چاہیے جو کہ ہماری برادری کا ہمیشہ سے یہ اصول رہا ہے۔

مجھے امید ہے کہ ایسے لوگ سامنے آئیں گے جو میری اس کوشش میں معاون و مددگار ثابت ہوں۔

اس شہر کراچی میں ایسے 100 بچے بھی نہیں ہیں جو کسی نہ کسی اسکول میں تعلیم حاصل کر رہے ہیں، ایسے کتنے بچے ہیں جن کو ان کے والدین نے گھر میں بیٹھا رکھا ہے اور صرف ثواب کی نیت سے انہیں خوب کھلا پلا رہے ہیں کہ یہ بچے مست ہیں یا پھر انہیں اس خوف سے نہیں نکالتا کسی تقریب میں نہیں لے جاتے کہ کوئی اس بچے کے بارے میں پوچھ نہ لیں اس طرح یہ بچے بڑے ہو جاتے ہیں اور ایک وقت ایسا آتا ہے کہ وہ کسی کے قابو میں نہیں رہتے اور وہ اس عمر کو پہنچ جاتے ہیں کہ ان کے والدین بھی ان سے خوف زدہ رہنے لگتے ہیں ان کی عمر تو بڑی ہو جاتی ہے لیکن ذہن تین چار سال کی عمر کے بچوں کا ہوتا ہے، ہمیں انہیں گھر سے باہر لانے کی ضرورت ہے۔

آپٹیشن اور پیکس ایسا ارادہ ہے جو ایسے بچوں کو گھر سے باہر لاکر ایک جگہ جمع کر کے کھیلوں کی صورت میں ان کے لیے تفریح فراہم کرتا ہے یہ ادارہ ان کے لیے مختلف کھیلوں کا اہتمام کرتا ہے۔ جو ان کے ذہن کے مطابق انہیں کھلایا جاتا ہے اور سب سے بڑی بات یہ کہ اسکا کوئی معاوضہ بھی نہیں لیا جاتا حالانکہ یہ بچے مختلف صلاحیتوں سے آتے ہیں اور انہیں لانے اور لے جانے کی مفت سہولت بھی حاصل ہے اس ادارے میں ہر خاص و عام کے بچے مختلف کھیلوں میں حصہ لیتے ہیں۔ ہماری برادری کے بچے کیوں نہیں آتے۔ جیسا کہ آغا خان کمیونٹی سینٹر کے مختلف علاقوں سے بچے آتے ہیں ان کے والدین اور والینٹیرز ان کی مدد کے لیے اپنا وقت دیتے ہیں ہم بھی اس طرح مختلف علاقوں میں سینئرز قائم کر کے ان بچوں کے لیے تعلیم اور کھیل فراہم کر سکتے ہیں۔

### کچھ تجاویز:

- (1) ان بچوں کا علاقے کی بنیاد پر سروے کیا جائے کہ ہماری برادری کے ذہنی پسماندگی لوگ کتنے ہیں
- (2) جن جن علاقوں میں ہمارے طبی مراکز ہیں ان میں ان کا رجسٹریشن کیا جائے۔
- (3) جن علاقوں میں ہماری برادری کے اسکول ہیں ان کی تربیت کے لیے ایسے استاد رکھے جائیں جو اس شعبے میں ماہر ہوں۔
- (4) علاقے کی کمیونٹی سینٹر میں ایک شعبہ ایسا بنایا جائے، جہاں ان کی تعلیم اور تفریح کا اہتمام ہو سکے۔





## خاص لوگ اور ان کی اہمیت

یہ ہمارے معاشرے کا ایک اہم حصہ ہیں  
میں کمیونٹی میں خصوصی بچوں کے لیے ادارے کا قیام ضروری ہے

محمد فاروق بکالی (ممبر ایجوکیشن بورڈ ہیڈ اسپیشل چلڈرن)

کسی قسم کی معذوری میں مبتلا لوگوں کو آج کل کی دنیا میں خاص لوگوں کے نام سے پکارا جاتا ہے، کیونکہ یہ لوگ واقعی خاص ہیں اور ان سے برتاؤ بھی خاص طریقے سے ہوتا چاہیے۔ اس کی وجہ یہ نہیں کہ وہ معذور ہیں بلکہ ان کی جدوجہد ایک عام انسان کے مقابلے میں زیادہ اور پر عزم ہوتی ہے اور وہ اس کوشش میں ہر دم لگے رہتے ہیں وہ بھی ایک انسان کی طرح اپنی زندگی گزاریں، لہذا ہمارا یہ فرض بنتا ہے کہ ہم انہیں ان کا جائز مقام دین جو کہ ان کا حق بھی ہے اور ان کی ضرورت بھی ان کی ضرورتوں کو پورا کرنا اس معاشرے کا فرض ہے اور ساری دنیا میں ان لوگوں کو بڑی قدر کی نگاہ سے دیکھا جاتا ہے لیکن بد قسمتی سے ہمارے ملک میں ان کا مقام تو درکنار انہیں جینے کے حق سے بھی محروم رکھا جاتا ہے ایک سروے کے مطابق تقریباً ہماری آبادی کا 3 فی صد کسی نہ کسی معذوری کا شکار ہے۔

### ذہنی پسماندگی کیا ہے

اس کی تعریف اس طرح کی جاسکتی ہے کہ یہ پیداؤشی طور پر دماغی صلاحیتوں کی نشوونما میں کمی کے نتیجے میں پیدا ہونے والے ماحولیاتی نشوونما کے نتیجے میں جس طرح کا کردار رونما ہوتا ہے۔ ذہنی پسماندگی کہلاتا ہے۔ اس کو مزید تین حصوں میں تقسیم کیا جاتا ہے۔

اوسط درجہ کی ذہنی پسماندگی پہلے درجہ کی ذہنی پسماندگی

پہلے درجہ کی ذہنی پسماندگی: یہ بچے کسی حد تک تعلیم حاصل کر سکتے ہیں یہ بچے ایسے ہیں جن کو کوئی بھی ایک نوعیت کا کام سکھایا جاسکتا ہے۔ ان بچوں کو صرف اپنی ضروریات کو پورا کرنا سکھایا جاتا ہے۔

معاشرے میں ان افراد کا مقام کیسے بن سکتا ہے

اس کے دو طریقے ہیں (1) ذہنی نشوونما (2) جسمانی نشوونما

ذہنی نشوونما میں مختلف تفریحی پروگراموں کا انعقاد کیا جاسکتا ہے مثلاً کسی تفریحی مقام پر لے جانا، مختلف محفلوں میں ان کی شمولیت اور والدین کو بچوں کی صلاحیت کے مطابق مختلف کاموں کی تربیت دینا، بال مختلف کھلونے مختلف رنگ والی چیزیں وغیرہ فراہم کرنا جو ان کو اپنی طرف راغب کر سکیں۔

جسمانی نشوونما اس کی اہمیت ذہنی پسماندگی میں ریزہ کی ہڈی کی مانند ہے۔ اس میں مختلف طریقوں سے بچوں کو ابتدائی ورزشیں کرائی جاتی ہیں جس سے ان کی ہڈیوں کو قوت ملتی ہے جس کے نتیجے میں ان کی دماغی صلاحیت اور دوران خون میں خاطر خواہ اضافہ ہوتا ہے۔ اس میں مختلف نوعیت کے کھیل مثلاً آکھ بچو، رسی کوونا، دوڑنا وغیرہ ان کھیلوں سے دماغی اور جسمانی صلاحیتیں بہتر ہوتی ہیں جس کے نتیجے میں ان کا رتھان کھیلوں کی طرف مائل ہوتا ہے اس کے بعد ان کو ایک مخصوص سمت کی

طرف دوڑنا سکھایا جاتا ہے۔ جس کے نتیجے میں وہ دوڑوں کے مقابلے میں حصہ لینے کے قابل ہو جاتے ہیں۔ اس کے بعد بچے میں جو ذہنی نشوونما پیدا ہو جاتا ہے وہ اسے اپنی پسند کے کھیل کی طرف راغب کر لیتی ہے۔ جو کہ اس کو ایک اچھا کھلاڑی بنانے میں بڑا کردار ادا کرتی ہے۔

### قومی معیار پر ان بچوں کی شمولیت

بہت سے اداروں نے ان بچوں کے سلسلے میں صوبائی اور قومی سطح پر مختلف پروگرامز پیش کرتے رہے ہیں۔ ایک مضبوط پالیسی فارم "ایجنسز اولمپک پاکستان" کی صورت میں منظر عام پر آیا ہے۔ جس نے ان بچوں اور بچیوں میں انقلاب پیدا کر دیا ہے۔

1989 سے لے کر آج تک ہزاروں بچے اس پروگرام سے مستفید ہوئے جنہوں نے نہ صرف پاکستان میں بلکہ عالمی مقابلوں میں بھی پاکستان کی نمائندگی کی اور وہ کام کر دکھایا جو ہمارے صحت مند کھلاڑی بھی پیش نہ کر سکے۔

اس ادارے نے نہ صرف ان ذہنی پسماندہ اسکولوں کے بچوں کی حوصلہ افزائی کی بلکہ گھر گھر اس قسم کے بچوں کو ایک جگہ جمع کر کے کی بنیاد پر ان کو شرکت کرنے کا موقع فراہم کیا جو کہ ایک بہت ہی حوصلہ افزا قدم ہے، ان حقائق کو مد نظر رکھتے ہوئے میں نے یہ محسوس کیا کہ اس قسم کے پروگرام ہماری میں کمیونٹی میں بھی ہونا چاہیے، خصوصاً ہمارے ہر کمیونٹی اسکول میں کم از کم ایک کمرہ ان بچوں کے لیے مخصوص کرنا چاہیے، اس کے علاوہ ایک ماہر نفسیات اور میڈیکل اسپیشلسٹ رکھا جائے جو ان بچوں کا معائنہ کرنے کے بعد ان کی ذہنی صلاحیت کے مطابق اس کی تربیت کا تعین کر سکے۔

پاکستان میں ہماری مبینہ برادری کے کافی اسکولز اور کالجز ہیں جو نرمل بچوں کو تعلیم دیتے ہیں لیکن ہم نے کبھی اسپیشل اسکول کی طرف توجہ نہیں دی نہ ہی ہمارے پاس کوئی ایسی سروے رپورٹ ہے جس سے پتہ چل سکے کہ ہماری برادری میں ایسے خاص لوگوں کی تعداد کتنی ہے اور ہم ان کی فلاح کے لیے کیا کر سکتے ہیں اور کتنے ایسے بچے ہیں جو اسپیشل اسکول میں تعلیم حاصل کر رہے ہیں، سروے کے مطابق



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ایک اور روایت جو کہ بہت عام ہو چکی ہے وہ ہے یہ کہ رمضان میں وقت کا ضیاع خوب ہوتا ہے یہ مہینہ عبادت کا مہینہ ہے جس میں ہر لمحے فائدہ اٹھانا چاہیے، سونا، آرام کرنا، روزے کو بوجھ سمجھنا سب شیطان کی وسوسے ہیں۔

افطار پارٹیاں اور افطار ڈیلیں معاشرے کے سفاک دوغلے بن کر نظر آ رہی ہیں جہاں ملک اور شہر کے حالات ایسے ہیں کہ لوگ بے انتہا مشکلات کا شکار ہیں غربت، پسماندگی اور بے روزگاری اور جرائم کی شرح میں روز بروز اضافہ ہو رہا ہے، صاف پانی، دواؤں کا کھانا بھی میسر نہیں وہاں رمضان میں مسلمان سحر اور افطار کے وقت فاقہ کشی پر مجبور ہیں۔

معاشرے کا ایک طبقہ افطار کے وقت بے جا اسراف کر رہا ہے یہ وہ سوال ہے کہ ہم سب کو خود سے کرنا ہے کیونکہ معاشرے کے ہر فرد کا دل چاہتا ہے کہ وہ افطاری کا اہتمام کرے، مگر خوش کن بات یہ ہے کہ رمضان کی رونقیں، بھرپور حال ہر جگہ نظر آتی ہے، مڑکوں پر غریب اور مستحقین اور مسافروں کے لیے افطار کا اہتمام بھی نظر آتا ہے، زکوٰۃ کی مد میں مستحقین کی مدد بھی ہوتی ہے بہت سے لوگ رمضان میں پیٹ بھر کر کھانا بھی کھاتے ہیں۔

پھر عید کی تیاریاں بھی رمضان کی دوسری خوشی ہے۔

درد و دل کے واسطے پیدا کیا انسان کو

درد و اطمینان کے واسطے تو کم نہ تھے کرب و بیاں

اکثر لوگ چاند رات کو عبادت کی بجائے تمام رات شاپنگ میں صرف کر دیتے ہیں بے جا دولت کا اسراف، نمود و تماشا اور عید کی تیاریاں دراصل رمضان کی تربیت کی نفی ہیں اگر رمضان انسان کو قناعت سکھاتا ہے، احساس پیدا کرتا ہے دوسروں کی ضرورت کا تو پھر عید پر یہ درد کیسے ختم ہو جاتا ہے اللہ تعالیٰ ہمیں سیدھے اور سچے راستے پر چلنے کی توفیق عطا فرمائے ہمارا حامی و ناصر ہو اور ہماری عبادت میں خلوس اور بندگی کے تقاضے ادا کرنے کا وصف پیدا کرے۔ آمین

رمضان دراصل ایک ایسا تربیتی ماہ ہے جس میں ہم اپنے پورے سال کا نادمہ ٹھیل بنا سکتے ہیں اگر رمضان میں وقت کی پابندی، باجماعت نماز کی ادائیگی دعاؤں کا اہتمام اور گلم گلوج، پان، مگریت، چھالیا، سے پرہیز کیا جاسکتا ہے تو پھر تمام برس کیوں نہیں۔

تاریخ اسلام گواہ ہے کہ رمضان المبارک کے مہینے میں غزوات اور جنگیں بھی ہوئیں، ان میں فتح و نصرت بھی حاصل ہوئی اس کا مطلب یہ ہے کہ رمضان کے روزے صرف اور صرف اللہ کی خوشنودی کی خاطر رکھے جاتے ہیں تو پھر غصہ، جھگڑا اور آرام کا تصور کیسے رمضان المبارک میں روڈ پر ٹریفک جام بڑا لیاں عجیب، سا منظر پیش کرتی ہے، اگر روزہ آپ کی یہ اصلاح بھی نہ کر سکے کہ اپنے غصے پر قابو پایا جاسکے تو پھر اس روزے کی روح کا اندازہ اور اپنا احتساب ہم خود کر سکتے ہیں۔

روزہ دراصل تمام اعضاء کا ہوتا ہے آنکھ، کان، ناک، دل، دماغ، الغرض ہر عضو کا روزہ ہے۔





# استقبال رمضان کیسے کریں؟ ذرا سوچے

رمضان بہت ہی برگزیدہ ماہ مبارک ہے، وہ مہینہ جس میں لیلۃ القدر ہے جو ہزاروں راتوں کی عبادت کا رتبہ عطا کرتی ہے جس رات قرآن پاک کو لوح محفوظ پہ آتا رہا گیا، ہر نیکی کا دس گنا ثواب بھی اسی ماہ میں ملتا ہے شیطان کو پابند سلاسل کر دیا جاتا ہے تاکہ وہ مومنوں کی عبادت میں خلل نہ ڈال سکے، رحمت، مغفرت اور جہنم سے رہائی کے عشرے بھی اس ماہ میں مگر انفرادی فوائد سے زیادہ اجتماعی فوائد بھی بہت سے ہیں جس پر غور و فکر انتہائی ضروری ہے۔ ہو سکتا ہے کہ یہ میری قیاس آرائی ہو کہ سب دکھاوے کی غرض سے کر رہے ہیں اور رمضان کی روح کو ہر مسلمان سمجھتا ہے مگر جو معاشرے میں رمضان نظر آتا ہے وہ اس کی ہی عکاسی کرتا ہے جو کچھ صحیح نہیں ہے۔ زبان خلق کو نثارہ خدا سمجھو

رمضان کا مطلب صرف دست خوان سجانا، انواع و اقسام سے کھانوں سے لطف اندوز ہونا نہیں بلکہ صبر، بھوک، پیاس کا احساس، اللہ تعالیٰ سے قرب حاصل کرنا اور برائیوں سے خود کو دور اور تقویٰ اختیار کرنا شامل ہے، ایک عظیم ہستی کا قول ہے!

”مذہب سے اگر خدمت اور انسانیت نکال دی جائے تو صرف عبادت باقی رہ جاتی ہے جس کے لیے رب کے فرشتوں کی کوئی نہیں ہے“

جیسے ہی رجب کا بابرکت مہینہ شروع ہوتا ہے ویسے ہی رمضان کے طویل القدر ماہ مبارک کی تیاریاں شروع ہو جاتی ہیں۔

مگر اس افراتفری کے دور میں جہاں اور بہت سی سوچ اور طور طریقوں میں مادہ پرستی کا عنصر شامل ہو گیا ہے وہیں رمضان کی تیاری بھی کاروباری انداز میں ہونا شروع ہو گئیں ہیں رمضان سے پہلے کی صفائیاں جس پر میرا پہلا اختلاف یہ ہے کہ جب ہمارا دین کہتا ہے کہ صفائی نصف ایمان ہے تو پھر سارا سال صفائی کا اہتمام کیوں نہیں کیا جاتا ہے اور دوسرا یہ ہے کہ بے چاری کام والی ماسیاں پریشانی کا کیوں شکار رہتی ہیں کیونکہ تمام مالکین عید پر آنے والے مہمان اور افطاری کی دعوت کے لیے صفائی کا اہتمام کرتی ہیں جو کہ سراسر ریا کاری ہے کیونکہ نہ صفائی ایمان کی تکمیل کی نیت سے کی جا رہی ہو تبیں ہے نہ روزہ افطار کا اہتمام اور نہ عید پر میل جول محبت اور بھائی چارے کی غرض سے کیا جا رہا ہوتا ہے صرف طاہری داد و ادا اور مودود و نمائش کی نیت کی غرض سے یہ کام کیا جا رہا ہوتا ہے

اب اس بات پر کہتے ہیں بنیاد شناسائی سر بازار ہستی کس سے کتنا فائدہ ہوگا



کیسے انکار کروں اس رزق سے میں یہی میرے مقدس میرے خدائے لکھا

در اصل دنیا داری ہماری سوچوں پر اس قدر حاوی ہو چکی ہے کہ ہم صحیح اور غلط کا فیصلہ کرنے سے قاصر ہیں ہمارے فعل، سوچ اور عمل متضاد راستوں پر گامزن ہیں، احساس اور مروت رواداری غلوں، بھروسہ پائی کا احساس تشکر یہ سب ناپید جذبے ہوتے جا رہے ہیں۔

رمضان کی روح کو سمجھنا اور خالق کا نکات کی مشیت الہی کو جاننا بے انتہائی ضروری ہے۔ رمضان اور روزے دراصل مسلمان کو پورے سال زندگی گزارنے کی تربیت دیتے ہیں۔

صرف رمضان ہی میں کیوں مساجد آباد ہوتی ہیں، باجماعت نماز تو سارا سال ادا کرنی چاہیے۔

تہجد کی برکتوں سے ہم تمام مسلمان آگاہ ہیں تو صرف تہجد کا اہتمام رمضان ہی میں کیوں؟ دوسروں کی بھوک کا احساس تو سارا سال ہونا چاہیے پھر رمضان میں کیوں؟ کیا بھوک سارا سال نہیں لگتی کپڑوں اور دودھوں کی ضرورت سارا سال نہیں ہوتی، دعائیں صرف رمضان میں کیوں مانگی جاتی ہے بلاشبہ



# آٹھونٹ آٹھونٹ میں فروٹ







# سیمن برادری بنیادی ضرورتیں اور آپ کا کردار

خدا نے آج تک اس قوم کی حالت نہیں بدلی  
نہ ہو خود جس کو خیال آپ اپنی حالت کے بدلنے کا

ہمیں اپنے وسائل کے صحیح طریقے سے بروئے کار لانا ہے ہمارے طالب علموں کو صرف، وظیفے نہیں بلکہ بہت سی رہنمائی بھی چاہیے اگر آپ کسی بھی میدان میں نمایاں مقام رکھتے ہیں تو اپنی تمام قابلیت سے دوسروں کو فائدہ پہنچائیں۔ کیونکہ یہ علم صدقہ جاریہ کی صورت میں زندہ رہے گا۔ آئیے قدم اٹھائیں اپنی برادری کو مستحکم کریں اور پھر معاشرہ اور پورے عالم اسلام کو بھی فائدہ پہنچائیں مگر سوچیں اللہ تعالیٰ کی دی ہوئی صلاحیتوں سے کیسے انسانیت کی خدمت کر سکتے ہیں۔ ہمیں اپنی آراء سے آگاہ کیجیے اور ایک روشن صحیح کا ستارہ طلوع ہوتے ہوئے دیکھیں جس سے ابھرتے سورج کی طرح ہم بھی ترقی کی جانب گامزن ہوں۔ آپ کی کامیابی یہ نہیں کہ آپ نے خود کے لیے کیا کیا بلکہ یہ ہے کہ آپ نے دوسروں کی خوشیوں کا کتنا خیال رکھا۔ کیا آپ کا میاں انسان بننا چاہتے ہیں؟

مادہ پرستی اور نیکانہ لوجی کے دور میں Smart Phone کا حصول زندگی کا مقصد نہیں بلکہ اُس مقصد کی جستجو ہے جس کے لیے آپ کو تخلیق کیا گیا ہے۔ آپ خوش قسمت ہیں کہ آپ کے پاس ایک بنیاد ہے ایک ایسا ادارہ موجود ہے جو انسانیت کی فلاح کا کام کر رہا ہے آپ کو اپنے کردار کو متعین کرتا ہے۔ آپ WMO کے جاری منصوبوں کو مستحکم کرنے میں اپنا کردار ادا کر سکتے ہیں اور اگر آپ ان سہولیات سے فائدہ اٹھانا چاہتے ہیں تو وہ بھی کر سکتے ہیں IMITL ایک ایسا ادارہ ہے جو ورلڈ بین آرگنائزیشن کی سرپرستی میں جو جوانوں اور کم آمدنی کے حامل خواتین و حضرات کو تعلیمات میں تربیت فراہم کر رہا ہے جس کے ذریعے پیشہ وارانہ تربیت حاصل کر کے خوشحال زندگی گزار سکیں گے۔ WMO انگریزی، فنانس، ایجوکیشن فار آل ایجوکیشن، ری پبلکیشن، مین نس جیسے بڑے منصوبوں میں کام کر رہا ہے۔ بہت کچھ ہے تو ہورہا ہے بہت کچھ کرتا ہے جو بھی باقی ہے ہم ہر جگہ دیکھیں تو کھانے پینے کی دکانیں، مشاپنگ، مائز، زیورات اور ملبوسات کی دکانیں کھل رہی ہیں۔ لوگ Brands کے پیچھے بھاگ رہے ہیں۔ سوال یہ ہے کہ کیا ہماری خوشی یا کامیابی یہ ہے کہ ہم کتنی شاندار زندگی گزار رہے ہیں کتنے خوش اور مطمئن ہیں یا یہ کہ ہم کسی کی خوشی کا سبب ہیں یا نہیں۔ جب ہم مل رہا تھا اور نیر و جین کی باسری بجا رہا تھا کیا ہم نیر و کی طرح جین کی باسری بجا سکتے ہیں۔ جب ہمارے آس پاس سب کچھ انتشار کا شکار ہے۔ یہ وہ سوال ہیں جو آپ کو آج خود سے کرنے ہیں اپنی زندگی کا مقصد تلاش کرنا ہے اور اپنی حکمت عملی تیار کرتی ہے۔ ہمیں اپنی آراء سے ضرور آگاہ کیجیے۔

کامیابی اپنے اعلیٰ مقام سے نہیں جانتی چاہیے بلکہ ان رکاوٹوں کو مبدد کرنے میں جو کامیابی کی راہ میں حائل تھیں اور ان کو شکست دیکر جو مقام آپ حاصل کرتے ہیں وہ کامیابی ہے۔ ایسا نہیں کہ مشکلات کم ہیں۔ میدان بہت تنگ ہیں اس کو زرخیز بنانا ہی انسان کا اصل کارنامہ ہے۔ اس پر امید شعر پہ انتقام دراصل شروعات ہے اک پر امید معاشرے کی بنیاد کی۔ کہ مایوسی کفر ہے۔

"نہیں ہے نا امید اقبال اپنی کشت ویران سے

ذرا خم ہو یہ مٹی بڑی زرخیز ہے ساقی"

بہت ہی سادہ سی بات ہے مگر مسائل کا حل بہت آسان ہے اتنا مشکل نہیں صرف اپنی ذمہ داری کو سمجھنا ہے ہم بحیثیت سیمن قوم دین سے بہت قریب ہیں بظاہر سیمن برادری ایک متوازن برادری ہے مگر حقیقت تلخ ہے ایک طرف دولت کی ریل تیل اتنی ہے کہ زکوٰۃ کی مد میں بہت سا پیسہ موجود ہے مگر دوسری جانب غربت اور پسماندگی کا یہ حال ہے کہ برادری کے افراد کو روٹی کپڑا اور مکان جیسی بنیادی چیزیں بھی میسر نہیں ضرورت اس امر کی ہے کہ سیمن کے کاموں کو آگے بڑھائیں۔

اپنی سوچ کو تبدیل کریں اپنا فرض ادا کریں اگر آپ یہ میگزین پڑھ رہے ہیں تو اس کا یہ مطلب ہے کہ آپ پڑھنا جانتے ہیں آپ دنیا میں کوئی مقام رکھتے ہیں کوئی سوچ ہے جو آپ کے ذہن میں گردش کرتی ہے۔ آپ بھی ایک پرسکون معاشرہ چاہتے ہیں۔ آپ بہت خوش نصیب ہیں اگر آپ کا تعلق ایک برادری سے ہے ایسی سیمن برادری جس کا ایک درنشاں ماضی ہے جس برادری کا نام انسانیت اور دین کی خدمت سے جوڑا جاتا ہے۔ گراچی میں تعلیم اور صحت جیسی بنیادی ضروریات فراہم کرنے میں یہ برادری پیش عمل ہے۔ اس برادری کے تمام پروفیشنلز معاشرے میں ممتاز مقام رکھتے ہیں اس برادری کے ٹرانسپورٹ سروس کی مد میں کا لھیا واڑ اور اوکھائی بس سروس جیسی سولتیں فراہم کی ہوئی ہیں اس برادری کی جماعتیں ہیں۔ جماعت کے دفتر میں جو برادری کے لوگوں کی خدمت میں مصروف ہیں آل پاکستان سیمن فیڈریشن ملکی سطح پر اور WMO ورلڈ سیمن آرگنائزیشن ملکی اور بین الاقوامی سطح پر نمائندگی کرنے کے لیے موجود ہیں۔

تعلیم کے فروغ کے لیے ADAMJEE, TABBA, PNEWS WMO اور تمام افراد اور ادارے ہمہ تن جدوجہد میں لگے ہیں یہ تو ایک چھوٹی سے تصویر ہے سیمن برادری مذہب کی خدمت میں سب سے آگے ہے۔ مساجد کی تعمیر اور ان کو آباد کرنے میں اور مذہب کی پاسداری اور اس سے قربت کا شرف بھی حاصل ہے اس سیمن برادری کو حاصل ہے۔

مگر سوال یہ ہے کہ آپ کہاں ہیں کیا آپ اپنی برادری کے لیے کچھ کر سکتے ہیں یا کرنا چاہتے ہیں تو آگے بڑھیے۔ جو بھی آپ کر سکتے ہیں جس طرح بھی آپ سمجھتے ہیں کہ برادری کے مسائل حل ہو سکتے ہیں۔ ہمیں اس وقت سب سے زیادہ اتحاد کی ضرورت ہے۔ ہمیں سیمن ہونے پر صرف فخر نہیں کرنا۔

اقبال نے کہا تھا:

تھے تو وہ آہاں تمہارے ہی مگر تم کیا ہو

ہاتھ پہ ہاتھ دھرے منتظر فردا ہو

کیا آپ نے اقبال کا یہ شعر نہیں پڑھا

فرد قائم ربط ملت سے ہے تجا کچھ نہیں

موج ہے دریا میں بیرون دریا کچھ نہیں

بحیثیت فرد کے آپ سب کو اپنا کردار ادا کرنا ہے چاہیے آپ کا تعلق کسی بھی برادری سے ہو WMO ایک ایسا ادارہ ہے جو برادری کی خدمت میں مصروف ہے مگر مسائل و مسائل سے زیادہ ہیں اور تمام برادری کی جماعتیں جن سے آپ کا تعلق ہے۔ ہم سب کو مل کر اپنے مسائل حل کرنے ہیں۔



## موت کو یاد کرنا

وہ کردینا میں نہیں زبیا بشر کو غفلت

موت کا دھیان بھی لازم ہے کہ ہر آن رہے

جب بشر آتا ہے دنیا میں تو کہتی ہے تضا

میں بھی پیچھے چلی آتی ہوں ذرا دھیان رہے

موت کو یاد رکھنا دراصل زندگی کی سب سے اہم ضرورت ہے جب بشر دنیا کو فانی سمجھتا ہے تب دراصل وہ ایسے کام کرتا ہے جو اللہ کی رضا کے مطابق ہوتے ہیں۔

آگاہ اپنی موت سے کوئی بشر نہیں

سامان سو برس کا پل کی خبر نہیں

منافع خوری، چوری، دوسروں کو نقصان پہنچانا، دولت کو جمع کرنا اور بہت سی برائیاں صرف موت کو بھول جانے کی وجہ سے ہیں موت کسی بھی لمحہ ہم کو دبوچ سکتی ہے اس لیے اگر نیکی کی حالت میں موت آئے تو اچھی بات ہے۔

## عبادت اور انسانیت سے محبت

دل سے اور جی نیت سے عبادت کرنا نہ صرف جسم بلکہ روح کو بھی پاک کر دیتی ہے، دعا وہ طاقت ور ہتھیار ہے جس سے مؤثر کوئی کیا اور فرس کا فارمولہ نہیں۔ یہ ایمان کہ سب کچھ اللہ کی طرف سے ہے وہی ہے جو توازن ہے اور وہی تو ہے جو آزماتا ہے، عبادت صرف تسکین ہے اور رب تعالیٰ کا حق ہے۔

## محبت کرنا

رسول اکرم ﷺ نے فرمایا مومن وہ ہے جس کے بات اور زبان سے دوسرے مسلمان محفوظ رہیں (بخاری)

ایک اور مقام پر فرمایا: کہ مومن سر اپنا محبت اور الفت ہے اس شخص میں کوئی صبر نہیں جو دوسروں سے الفت نہیں کرتا اور دوسرے اس سے الفت نہیں کرتے (مخلوۃ)

محبت میں بہت طاقت ہوتی ہے اور یہ وہ طاقت ہے جس کی اس وقت بے انتہاء ضرورت ہے احساس اور محبت کا چوٹی دامن کا ساتھ ہے احساس کے رشتے اتنے مضبوط ہوتے ہیں کہ کوئی طاقت ان میں دراڑ نہیں ڈال سکتی ہے۔ آپ کو شاید یقین نہ آئے مگر آزما کے دیکھیے کہ یہ زبان سب کی سمجھ آتی ہے یہ زبان کسی بیمار کی مزاج پر سی اور کسی کے درد کے مداوے میں چند بول ہمدردی کے بہت اہم ہوتے ہیں۔

حدیث قدسی ﷺ ہے۔

”تم میں سے بہتر وہ ہے جس کے اخلاق سب سے اچھے ہیں“

## اچھی اور مثبت سوچ

یہ ایک بہت اہم ضرورت ہے اگر انسان کی سوچ مثبت ہو جائے وہ اپنے اور دوسروں کے لیے

اچھا سوچے تو بہت سے مسائل جڑ سے ختم ہو جائیں مادہ پرستی کے اس دور میں جہالت اور نفرت نے اپنی جڑیں اتنی مضبوط کر لی ہیں کہ معاشرے میں ہر طرف انتشار نظر آتا ہے امید پرور اور مثبت سوچ اچھے خلق کو جنم دیتی ہے۔

## دوسروں کی مدد کرنا

دوسروں کی مدد کرنا دراصل حقوق العباد کی ادائیگی کا دوسرا نام ہے نیکی جب انسان کے دل کو سکون دیتی ہے تو دراصل وہ اللہ کی رحمت کی نشانی ہوتی ہے مخلوق سے پیار کرنا انسان کا اولین فرض ہے

درود دل کے واسطے پیدا کیا انسان کو

ورنہ اطاعت کے واسطے تو کم نہ تھے کرویان

کہتے ہیں کہ رب تعالیٰ اپنے حقوق معاف کر دیتا ہے مگر اپنے بندوں کو نہیں۔ اس لیے کوشش کرنی چاہیے کہ خلق خدا کی مدد کر کے بندگی کا حق ادا کریں۔

## اپنے فرائض پورے کرنا:

آج کا سب سے اہم مسئلہ یہ ہے ہم بحیثیت فرد اپنے فرائض پورے نہیں کر رہے ہیں مرد اور عورت کے اللہ سبحانہ تعالیٰ نے فرائض شخص کر دیے ہیں معاشرے میں بگاڑ اس وقت آتا ہے جب فرائض صحیح طریقے سے انجام نہ ہوں۔ ایک اچھی ماں اپنی تربیت سے ایک بہترین معاشرہ بنانے میں معاون کردار ادا کرتی ہے۔ یہ وہی کردار ہے کہ ایک عظیم شخصیت نے کہا کہ تم مجھے عظیم مانیں دو میں تم کو ایک عظیم قوم دوں گا۔ باپ محنت اور رزق حلال کو اپنا طرہ امتیاز بنالے اور اپنی اولاد کی ایمانداری اور سچائی کی فصل کو پروان چڑھانے میں انہم کردار ادا کرتا ہے اولاد اپنے والدین کی عزت کر کے ایک متوازن معاشرہ مرتب کر سکتی ہے ہر کوئی خلوص سے محبت سے اپنے فرائض انجام دے کر معاشرے کو انتشار سے محفوظ کر سکتے ہیں۔

## برائیوں سے بچنا

ایک اچھے معاشرے کی پہچان یہ ہے کہ وہاں برائیوں کی شرح کیا ہے معاشرہ افراد سے بنتا ہے اگر ہر شخص خود کو برائیوں سے دور رکھے تو معاشرہ کے مجموعی طور پر شرح جرم کم ہو جائیگی برائیوں کو برائی سمجھنا بھی ایک اہم ضرورت ہے جس کو نظر انداز کر کے انسان تنزیل کی طرف پھسلتا جاتا ہے برائی صرف وہ نہیں جو انسان کو خود برباد نہ کر دے۔ جیسے شراب پینا، جوا کھیلنا، نشہ کرنا مگر جھوٹ، غیبت، عیب جوئی دوسروں کو حقیر سمجھنا حق داروں کا حق نہ دینا گالم گلوچ کرنا، بدتمیزی اور بدتمیزی کا مظاہرہ کرنا۔ دوسروں کو نقصان پہنچانا یہ وہ سب برائیاں ہیں جن سے دور رہ کر ہم اس معاشرے کی فلاح و بہبود کے لیے کام کر سکتے ہیں کسی مفکر نے کیا خوب کہا ہے کہ وہ معاشرے میں پروان چڑھتے ہیں جن کے بزرگ یہ سوچ کر درخت لگاتے ہیں کہ اس کا سایہ دوسروں کو چھائے دے گا نہ کہ ان کو خود کو ہماری آنے والی نسلوں کو وہ وراثت نہیں ملنی چاہیے کیونکہ ہم ہی وہ نسل ہیں جو نفرت اور مادہ پرستی، تشاد، نسل پرستی، فرقہ واریت کی آگ میں جل رہے ہیں کیا یہ اہم ضرورت ہے نہیں کہ ہم مسائل کا حل تلاش کریں۔



# انسان کی بنیادی ضروریات

ہے جو ہر طرف نظر آتی ہے۔

ضرورت اس امر کی ہے کہ ہم اپنے طور پر اپنے حقوق ادا کریں اپنے فرائض اور کردار کے بارے میں تعین کریں ہمارے معاشرے میں رواداری اور انصاف کی بہت کمی ہے مگر پھر بھی بہت کچھ ہو رہا ہے۔ زندگی جب تک سانس لے رہی ہے نہ مسائل کم ہوں گے نہ مکمل طور پر حل ہوں عزت بھی رہے گی امارت بھی اور عروج و زوال کی داستانیں بھی اصلاح کی گنجائش بھی اور لفظوں کی طاقت بھی۔ قلم سے محبت بھی اور مذہب کے اللہ رسول کے شیدائی بھی ظلم کی داستانیں اور قہر الہی بھی مگر سوچ کی سرحدیں کبھی ختم نہیں ہوں گی اور ضرورتیں نہ ختم ہوں یہ خواہش بس دعا یہ ہے کہ اللہ ہمارا حامی و ناصر ہو اور ہمیں سچی زندگی گزارنے کی توفیق عطا فرمائے۔ آمین

بنیادی ضرورتوں میں ایک مثبت سوچ کا ہونا بھی بہت ضروری ہے ہمارا اخلاق اور ہمارا کردار اور اس کا مستحکم ہونا بے انتہا ضروری ہے۔ بنیادی ضرورت میں سب سے اہم ضرورت احساس ہے اور انسان کی عزت ہے۔ اگر کسی معاشرے میں انسان کو صرف انسان ہونے کی بنیاد پر عزت بخشی جائے تو رنگ، نسل، مذہب، لسانیت، الغرض تمام تضادات ختم ہو جائیں۔ اگر ہم اپنے آس پاس نظر دوڑائیں تو ہمیں معلوم ہوگا کہ ہم ایسی چیزوں میں اپنا وقت ضائع کر رہے ہیں جو نہ ہمیں دنیا میں فائدہ پہنچائیں گی نہ آخرت میں زندگی کی سب سے اہم ضرورت ہے۔

## وقت

وقت کیا ہے یہ کسی کی سمجھ نہیں آتا بس ہر لمحہ گزر جاتا ہے اور بہہ رہا ہے۔ بالکل ایسے ہی جیسے برف پگھل جاتا ہے۔ ضرورت اس امر کی ہے کہ وقت کا بہترین استعمال کیا جائے۔ صحیح چیزوں کو صحیح وقت پر کرنا بے انتہا ضروری ہے۔

ہر کام وقت پر کرنا۔ وہ لوگ بہت خوش قسمت ہوتے ہیں جو اپنی صلاحیتوں کو بروئے کار لاتے ہیں۔ وقت ضائع نہیں کرتے اپنی قلیبیوں کا ازالہ کرتے ہیں اور اپنے وقت سے خود کو اور دوسروں کو فائدہ بہم پہنچاتے ہیں۔ نماز سے بہتر ہمیں وقت کی اہمیت کوئی اور تصویر نہیں سکھاسکتی۔

## شکرگزاری

بظاہر یہ ایک چھوٹا سا لفظ ہے مگر یہ وہ نعمت ہے جو انسان کو برائیوں سے روکتی ہے اللہ کے قریب کرتی ہے۔ حسد سے بچاتی ہے اور اللہ کی رحمت کا اعتراف بندے سے کرواتی ہے۔ انسان کے آس پاس ایسی نعمتیں ہیں جن کا اسے احساس ہی نہیں ہے۔ ان تمام نعمتوں کا اگر اسے احساس ہو جائے تو بہت سے مادی مسائل حل ہو جائیں۔ نفسانی خواہشات اور برتری کا احساس، نفرت، خمد، تکبر، ادا کی دوڑ یہ وہ جذبے ہیں جن کا علاج شکرگزاری ہے یہ بندے کی بندگی کا عظیم درجہ ہے کہ وہ اپنے رب کی رضا پر راضی ہو اور ہمہ وقت موت کو یاد کرتا ہے۔

انسان اشرف المخلوقات بنا کر دنیا میں بھیجا گیا ہے۔ اور جب خالق کائنات نے اسکو اشرف قرار دے دیا تو پھر انسان کی سوچ یا اس کا عمل انسان کو کمتر کیسے ثابت کر سکتا ہے۔ بالکل اسی طرح لغت کی اس بات پر کیونکر یقین کیا جائے کہ انسان کی بنیادی ضروریات میں صرف روٹی، کپڑا اور مکان شامل ہے۔ دراصل یہ انسان کی بنیادی ضروریات ان مادی اشیاء سے بہت مافوق ہیں۔ اس سے پہلے کہ ہم انسان کی بنیادی ضروریات کی بات کریں یہ صحیح کرنا بہت ضروری ہے کہ یہ ایک تہرہ ہے راقم الحروف کا اپنا نقطہ نظر ہے آپ کا اور ادارے کا اس سے متفق ہونا ضروری نہیں۔ ہو سکتا ہے کہ آپ کو یہ محسوس ہو کہ راقم جن باتوں کو بنیادی ضروریات کہہ رہا ہیں وہ بنیادی احساسات ہیں اور بشر کو بنیادی احساسات سے کیسے الگ کیا جاسکتا ہے۔

اشفاق احمد لکھتے ہیں بابا جی کہتے ہیں درد وہ ہوتا ہے جو دوسروں کا دیکھ کر محسوس ہو۔ اپنا درد تو جانور بھی محسوس کرتے ہیں۔ آج کل کے شہنی دور میں جہاں ٹیکنالوجی نے دنیا ایک چھوٹی سی بستی بنا دیا رابلے تو بہت آسان کر دیئے مگر انسان انسان سے بہت دور ہو گیا ہے اس کے باوجود بھی انسان بنیادی ضرورتیں ہی ہیں پیار، محبت، خلوص، خیال، ہچائی، رواداری، عزت، احترام، رشتے ناتے ہیں۔ جیسے سانس لینے کے لیے ہوا اور پیاس بجھانے کے لیے پانی ضروری ہیں۔ بجلی، مشینری، موبائل فون، انٹرنیٹ نئے دور کی ضروریات ہیں مگر وقت کی تک تک کرنے کے لیے گھڑی اور گھڑیال وہی ہیں۔ انسان کو اب بھی ایک ایسا کندھا چاہیے ہوتا ہے جس پر سر رکھ کر وہ آنسو بہا سکے اور اپنا دکھ اور غم بانٹنے کے لیے انسان کو انسان ہی کی ضرورت ہے دنیا کی کوئی مشین اسکو آسائش یا سہولت فراہم نہیں کر سکتی ہے۔

تعلیم اور جدید تعلیم بھی نئے دور کی اہم ضرورتیں ہیں جس طرح صرف بنیادی صحت کے ادارے نہیں بلکہ جدید طبی سہولیات بھی آج کے انسان کی ضرورتوں میں شامل ہے۔ انسان کی سب سے اہم اور بنیادی ضرورت مذہب ہے جو انسان کو دراصل اسکی اصل حقیقت سے آگاہ کرتا ہے۔ اور دین اسلام وہ آفاقی مذہب ہے جو انسان کی روح کی نشوونما بھی کرتا ہے۔

دین محمد ﷺ زندگی گزارنے کے سنہرے اصول فراہم کرتا ہے گو کہ دور دور حاضر میں زندگی اتنی سادہ نہیں ہے جدید دور کے تقاضے بھی جدید ہیں مگر ہمارا طرز عمل ایک بہترین حیات گزارنے میں ہمارے مددگار ثابت ہو سکتے ہیں۔ اور آخرت دونوں میں فلاح بھی ہمارا مقدر بن سکتی ہے۔

روپیوں میں بہتری سے بہت سے مسائل حل ہو سکتے ہیں یا یوں صرف نظام فطرت کا نافذ ہونا بہت ضروری ہے۔

ترقی یافتہ دنیا اور تنزلی کی طرف بڑھتے ہوئے معاشرے میں انسان سے بہت سے نئے ڈھنگ سیکھ لیے ہیں۔ اور انسانوں سے زیادہ مادی اشیاء سے محبت شروع کر دی ہے عجیب افراتفری





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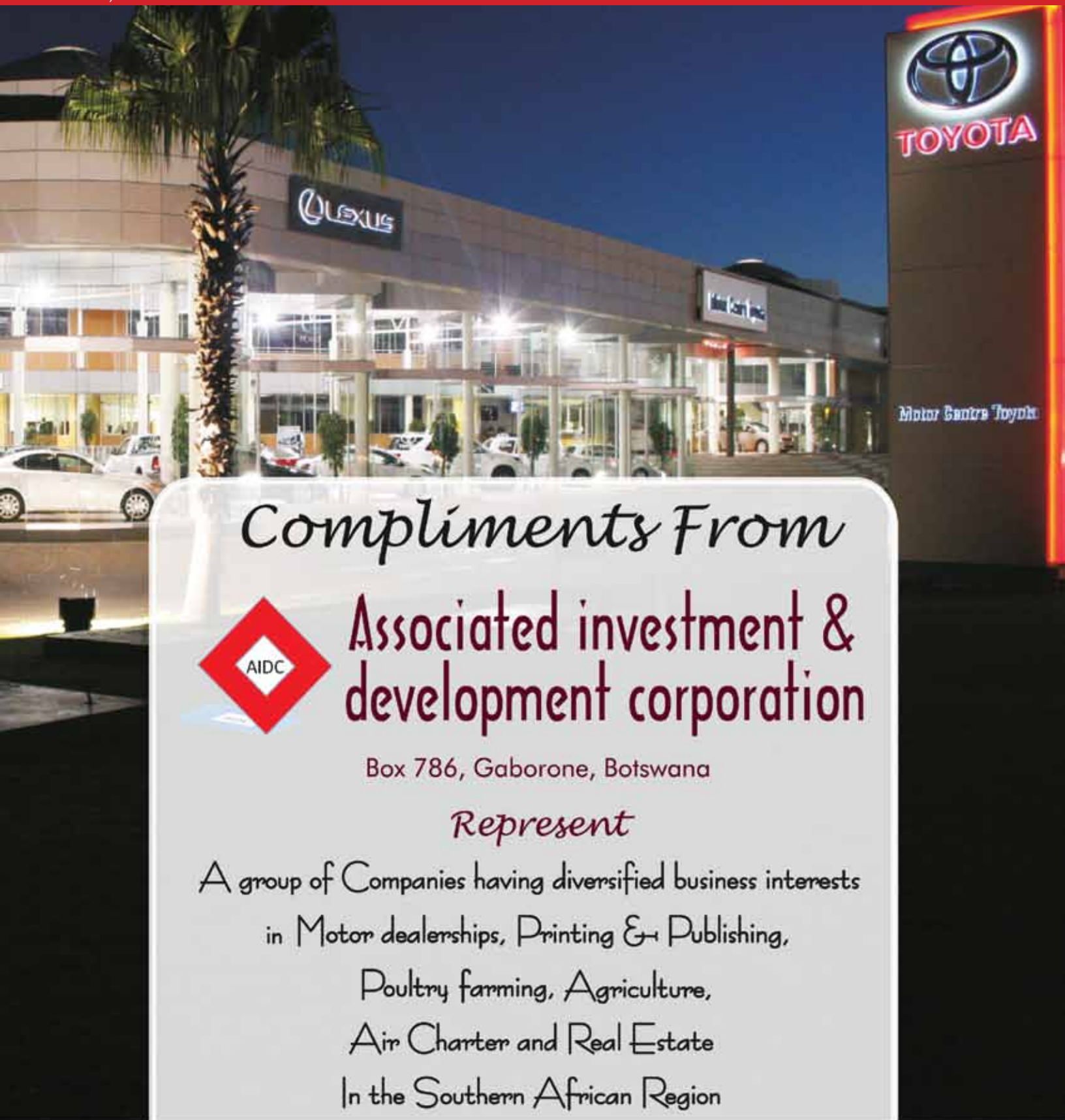
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